

AMC Loan #:997094
BBMC#:3987896
Mortgagor:RL KRAUSS
Pool#: 334912

A#:997094
BBMC#
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, successor by merger AmSouth Mortgage Company, Inc., an Alabama Bank, whose address is 2050 Parkway Office Circle, Hoover, Al 35244, does hereby grant sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, a certain Mortgage dated November 30, 1995 made and executed by ROBERT L F KRAUSS AND WIFE LORI ANN KRAUSS

to secure payment of \$100,605.00 and maturity date of December 1, 2025 which mortgage is of record in Book Volume or Liber No. 1995, at page 34830, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on 26th day of February, 1996

AMSOUTH BANK OF ALABAMA
SUCCESSOR BY MERGER
AMSOUTH MORTGAGE COMPANY, INC.

Linda Blackmon
Witness: Linda Blackmon

Kathy Nobles
Witness: Kathy Nobles

LuAnn Bowman
Assistant Vice President

Pat Tidwell
Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, successor by merger AmSouth Mortgage Company, Inc., an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 26th day of February, 1996

This instrument prepared by
ANGELA JONES
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL

Angela Jones
Notary Public
My Commission Exp 2/15/99

Inst # 1996-20223

06/21/1996-20223
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8:30