	David F.	prepared by Ovson, Att	torney at Law				3 T
(Name) _	Lange, S	Impeon, Rol	einson & Somer arkway, Suite	и .П.Т.е 120			30a
(Address)		am, Alabam					9
Corporatio	n Form W	arranty Deed	- LAND TITLE CO	MPANY OF ALA	BAMA, Birmin	gham, Alabama	6
							•
STATE OF			;)	KNO	W ALL ME	N BY THESE PRE	SENTS.
			ndred Twenty-S	ix Thousand	Eight Hur	ndred Twenty and	No/100 DOLLARS
to the unde			BUILDER'S GR				a corporation
) in hand paid by presents, grant,	the grantee bargain, sell s	herein, the rand convey u	eccipt of which is huto RICHARD AUG	ereby acknowledged USTUS PEACOCK
therein rafe	erred to as		whether one or m			oed real estate, situa	
38, in Alaba	n the Pro ma.	bate Office	e of Shelby Cou	ick, Sector inty, Alabar	4, as rec na; being	orded in Map Book situated in Shell	k 20, page by County,
Miner	als and	mining righ	ts excepted.				
1. A	CT TO: d valore	n taxes for	the year 1996,	, which are	a lien, b	ut not yet due a	nd payable
until 2. E	October asements	1, 1996. , rights-of	-way, restrict	ions, cond	ltions and	covenants of re	cord.
				Ins	ıt + 199	6-20212	1
	06/21/1996-20212 01:34 PM CERTIFIED SHELBY COUNTY JUSCE & PROBATE " 001 HCD 135.50						
And their heirs brances, th	said GRA and assignatit has	NTOR does ns, that it is a good right at and defend	for itself, its successfully seized in to sell and conver the same to the	cessors and a a fee simple o	ssigns, cove	and that it will an	ANTEE, his, her or free from all encum- d its successors and secutors and assigns
			of all persons.	OD 1			President, who is
IN V	VITNESS	WHEREOF.	the said GRANT nce, hereto set its	OK by its i signature an	d seal.		
this the	14th	day of	June		1	9 96	
ATTEST:		· 			BUILDER	S GROUP, INC.	
	<u></u>			— в	,	To alla	
			Secretary	υ,			President
STATE O	F ALAB	AMA)				
COUNTY I,	_	FERSON F. Ovson)		a Notary Pu	iblic in and for said (County, in said State
hereby cer	tify that	Thomas A.					
of the cor	ntents of 1	he conveyan	Ca' the' are anim or	R'S GROUP, o me, acknow fficer and wit	INC. vledged befo h full autho	on this day	corporation, is signed that, being informed same voluntarily to
and as the	act of said	d corporation	fficial seal, this th		day of	June	, 19 96
Giv		on 9 i	MA AT LANGE	<u> </u>	<u></u>	10-	<u></u>
FORM NO 11 003	MY COMM BONDED TH	LIC REATE OF ALARY ISSION EXPIRES: RU NOTARY PUBLIC	··	uze, Lein	feron	Notary Publi	C