This instr	ument was prepared by		Send tax notice to:	
(Name) _	William H. Halbrooks	<u></u>	Judy F. Reynolds	
	704 Independence Pla		942 Greystone Highlands	
(Address)	B <u>irmingham. Alabama</u>	35209	Birmingham, Alabama 3	5242
Corporatio	on Form Warranty Deed	- LAND TITLE COM	PANY OF ALABAMA, Birmingham, Alabams	
STATE O	F ALABAMA	į		
COUNTY	OF Jefferson)	KNOW ALL MEN BY THESE PRESE	NTS,
That in cor	nsideration of One Hun	dred Thirty-Sev	en Thousand, Nine Hundred & no/100 (\$137,900.00)	DOLLA
to the und	ersigned grantor, Gre	ystone Lands, 1		a corpora
the said Gl	erred to as GRANTOR) : RANTOR does by these p Judy F. Reynolds	in hand paid by the presents, grant, bar	e grantee herein, the receipt of which is hereb rgain, sell and convey unto	y acknowled(
(herein refe	erred to as GRANTEE, w	hether one or more	e), the following described real estate, situated in	ם
	Shelby County, Alaba	ma, to wit:		
	as recorded in Map E	look 19, Page 24 ing situated in	ap of Greystone Highlands, Phase 1, 4, in the Probate Office of Shelby Shelby County, Alabama. Mineral and	
	Subject to current t	axes, easements	se and restrictions of record.	
	\$ 107,900.00 paid from a mortgage	-	purchase price recited above was imultaneously herewith.	
			Inst + 1996-20184	(r
		5. * *	· · ·	
		•	06/21/1996-20184 11:57 AM CERTIFIED WEST CHAIT JAKE & PARATE VOL NO. 38.59	
TO H.	AVE AND TO HOLD. To	the said GRANTI	EE, his, her or their heirs and assigns forever.	
heir heirs au rances, that asigns shall prever, agair IN WI	nd assigns, that it is law	rfully seized in feesell and convey the same to the said persons.	<i>y</i>	inccessors en-
	14th day of Jun		19 96.	
ris the TTEST:			Greystone Lands Lnc.	
	· · · · · · · · · · · · · · · · · · ·	Secretary	By State	-
	4 4 - 4	, <u>, , , , , , , , , , , , , , , , , , </u>	Gary R. Dent, its	President
71 A (1982) A (1972)	Alabama	;		
TATE OF)		
TATE OF OUNTY OF I,	F Jefferson the undersigned	,	a Notary Public in and for said County.	, in said State
	the undersigned	,	a Notary Public in and for said County.	, in said State
OUNTY OF I,	the undersigned by that Gary R. Dent	of Graveto		tion, is signed

14th day of June

FORMING LT 003

and as the act of said corporation.

Given under my hand and official seal, this the