This instrument was prepared by		Send Tax Notice (Name) ————	• • "
Mitchell A. Spears ATTORNEY AT LAW	,	(Address)	P. O. Box 632
P.O. Box 119 205/665-5102 Montevallo, AL 35115-0091 205/665-5076			Calera, AL 35040
		MINIMUM VAL	UE: \$1.000.00
	WARRANTY DE	EED	
TE OF ALABAMA LBY COUNTY KN	OW ALL MEN B	V THESE PRE	SENTS.
at in consideration of One Dollar, (\$1.0	00) and other	good and va.	IUADJE COMBIGETATION
	the second control for a final and	onton berein the	e receipt whereof is acknowledged. Lor v
he undersigned grantor (whether one or more), in Ruth G. Hendrix, an unmarried	nand paid by the gr	rannee neieni, ind ie P. Smith.	a married man
rein referred to as grantor, whether one or mor	e), grant, bargain, s	en and convey c	
Rufus R. Smith	a) the following de	scribed real esta	te, situated in
rein referred to as grantee, whether one or mor	ce), the following de	ounty, Alabama,	, to-wit:
Lot 6, in Block 1, Storrs and as shown by map in Map Book 3,	Fletchers Addi	ition to the the Office o	f the Judge of
Dechate of Shelby County, Alab	oama. Being a	nart or the	East har of the
NW $1/4$ of NW $1/4$ of Section 2,	Township 24,	Range 13 Ea	ist. Situated III
Shelby County, Alabama.			
SUBJECT TO: Property taxes for 1996 and	subsequent ve	ars.	
Mineral and mining rights ar	ce not insured	•	
RUTH G. HENDRIX, A GRANTOR HE ESTATE IN AND TO THE ABOVE DE OF HER OWN LIFE.	REIN, DOES HER SCRIBED REAL E	EBY SPECIFICSTATE, FOR	CALLY RESERVE A LIFE AND DURING THE TERM
		st # 1996	-60122
•	<u>^</u> .	igas [‡]	
	06	/21/1996	-20155 -11FIED
	110	D3 AM CEF	OF PROBATE
	387	OCH NCS	9,30
TO HAVE AND TO HOLD, To the said G	RANTEE, his, het	or their heirs ar	nd assigns forever.
And I (we) do, for myself (ourselves) and for er or their heirs and assigns, that I am (we are) law	d] () col/70/1 n EP []	THE OF WHILE DECIDE	SCS. HILL LIPOT GIC 1100 11011 The STATE
	AAAA PHIIT III EPH	4	
onless otherwise stated above; that I (we) have a our) heirs, executors and administrators shall wan orever, against the lawful claims of all persons.	rrant and delend tik	Same to the sam	d grantee, ma, not or the
IN WITNESS WHEREOF, I (we) have her	munto set my fourt	hand(s) and scal	(s) this
lay of June 19 96			
.u y v	(Seal)	Kal	Smith !
		Ruum G. 1	ienarix
·- · ·	_ (Seal)	Rufus R.	Smith
	_ (Seal)		
AND AND ALL ADAREA			
STATE OF ALABAMA SHELBY County	General Acknowled	igment	
the undersigned authority I. In said State, hereby certify that Ruth G.			a Notary Public in and for said Co

Given under my hand and official seal, this 17/4 day of ___

My Commission Expires: