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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

(205) 669-6204 (205) 669-6291 Fex(205) 669-3130

P. O. Box 752 - Columbiana, Alabama 35051

Jones & Waldrop (Name)

1025 Montgomery Highway (Address) Birmingham, Al. 35216

#055/96

This instrument was prepared by

Form 1 1-5 Rev 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INBURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS.

Three hundred seven thousand five hundred and no/100 (\$307,500.00)OLLARS That in consideration of

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James W. Shine and his wife Susanne M. Shine

(herein referred to as grantors) do grant, bargain, sell and convey unto

Raymond N. Kusisto and Kathryn H. Kusisto

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby.... County, Alabama to-wit:

SEND TAX NOTICE TO:

(Name) Raymond N. Kusisto

(Address) Birmingham, Al. 35242

2157 Cameron Circle

Lot 22, according to the Survey of St. Ives at Greystone, as recorded in Map Book 15, page 70 A&B in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$150,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

06/21/1996-20147

TO HAVE AND TO HOLD Unto the said GRANTHES av joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (corselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

tn w	TNESS WHEREO	Fwe	have hereunto set	our	hand(s) and seal(s), this	14
lay of WITNESS	June		. 19. 9.6.			
			(Seal)		JAMES W. SALINE	(Seal)
			, (Seal)		SUSANNE M. SHINE	iseal!
			(Seal)			(Seal)
OTENTO A	E AL ADAMA	,	•			

STATE OF ALABAMA

Jefferson COUNTY

Jellerbon cocker >		
I, the undersigned hereby certify that James W. Shine and his wife Sa		Public in and for said County, in said State.
whose name & are signed to the foregoing conve		known to me, seknowledged before me
on this day, that, being informed of the contents of the conveyance		executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this	. day of	June A.D. 19 96

Notary Public