John L. Hartman, III (Name) P. O. Box 846

Birmingham, AL 35201

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR SAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand Nine Hundred Eighty-five and no/100 (\$40,985.00)----DOLLAR

a corporation. Envirobuild, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the to the undersigned grantor, said GRANTOR does by these presents, grant, bargain, sell and convey unto

Newton B. Breland, III and Kathleen F. Breland

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Unit 6, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 30 foot building line as shown by recorded Map; (3) The rights of upstream and downstream riparian owners with respect to Saddle Lake, bordering subject property; (4) Restrictions as shown by recorded Map; (5) First Option to purchase as set out in the Declaration of Condominium recorded in Instrument 1995-17533 in the Probate Office of Shelby County, Alabama; (6) Declaration of Condominium as recorded in Instrument No. 1995-17533, Articles of Incorporation and By-Laws of Saddle Lake Farms Association, Inc. attached thereto, in the Probate Office of Shelby County, Alabama; (7) Restrictions, conditions, Limitation, Easements, Mineral and Mining Rights and rights incident thereto and Release of Damages recorded in Vol. 333, page 621, Vol. 333, page 623 and Vol. 333, page 626, in the Probate Office of Shelby County, Alabama; (8) Mineral and mining rights and rights incident thereto recorded in Vol. 7, page 401 and Vol. 12, page 188, in the Probate Office of Shelby County, Alabama; (9) Right of Way to L & N Railroad, recorded in Vol. 18, page 306, in the Probate Office of Shelby County, Alabama; (10) Right of way to South Central Bell, recorded in Vol. 342, page 227, Real 188, page 854 and Real 25, page 793, in the Probate Office of Shelby County, Alabama; (11) Right of Way granted to Alabama Power Company by instrument recorded in Vol. 343, page 920, Real 28, page 762 and Real 28, page 765, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Gerd Anderson President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12thday of June 19 96.

ATTEST:

09101 AM CERTIFIED SHELDY COUNTY MACE OF PRODUTE OO! NCS

ENVIROBUILD, INC.

President

STATE OF ALABAMA COUNTY OF JEFFERSON S

a Notary Public in and for said County in said

the undersigned Gerd Anderson State, hereby certify that ENVIROBUILD, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

12th

Given under my hand and official seal, this the

day of

FORM NO LT004