ecording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:0884866 "Grahovac" Lender ID:500/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE PINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/27/1987, made and executed by MARC A. GRAHOVAC AND MARY S. GRAHOVAC, to secure payment of the principal sum of \$66,450.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/01/1987 as Instrument No. N/A Book/Reel/Liber 122, Page/Folio 661, is now Paid and Satisfied, and is therefore discharged.

Property Address: 20 Eddings Lane, Montevallo, AL, 35115-9733

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. 5 1996 (DATE)

By: M. PARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Managery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public

Expires: February 22, 2000

(This area for notarial seal)

Inst # 1996-20022

06/20/1996-20022 12:17 PM CERTIFIED SHELBY COUNTY JUNES OF PRODATE 001 NCB 8.50