

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #4078071 "LACEY" Lender ID:720/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
02/26/1993, made and executed by GLENN E. LACEY JR. AND NANCY D. AVERY, to  
secure payment of the principal sum of \$102,700.00 plus interest, originally to  
REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,  
Recorded 03/07/1993 as Instrument No. 1993-06369 Book/Reel/Liber na, Page/Folio  
na, Rerecorded 04/09/1993 as Instrument No. 1993-09745, Book No. na, Page No.  
na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 111 Southern Hills Parkway, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On June 20, 1996 (DATE)

By:

Kenneth D. Daniel  
KENNETH D. DANIEL, SR. Vice Pres

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the  
State of Alabama, do hereby certify that Lisa M. Farmer Vice President, who  
is/are signed to the foregoing document and who is/are known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,  
he/she/they as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: P. Sanders  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
POS-19960609-0012 ALBSELB SHELBY AL BAT: 10934078071 K0ALDOM1

Inst # 1996-20020

06/20/1996-20020  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 NED 8.30

Inst # 1996-20020