

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #4078071 "LACEY" Lender ID:720/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/26/1993, made and executed by GLENN E. LACEY JR. AND NANCY D. AVERY, to secure payment of the principal sum of \$102,700.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/07/1993 as Instrument No. 1993-06369 Book/Reel/Liber na, Page/Folio na, Rerecorded 04/09/1993 as Instrument No. 1993-09745, Book No. na, Page No. na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 111 Southern Hills Parkway, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On June 10, 1996 (DATE)

By: [Signature]
KENNETH D. DANIEL, SR. Vice Pres

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

[Signature]
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

* Document Prepared By: [Signature]
Regions Mortgage 606 South Perry Street, Montgomery, AL 36104 1-800-392-5669
POS-1999009-0012 ALB/SHLB SHELBY AL. BAT: 10934076071 K0ALDOM1

Inst # 1996-20020

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06/20/1996-20020
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 1.20