

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:1493823 "Johnson" Lender ID:700/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
10/15/1992, made and executed by HOWARD G. JOHNSON, AN UNMARRIED MAN to secure  
payment of the principal sum of \$63,600.00 plus interest, originally to REAL  
ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,  
Recorded 10/28/1992 as Instrument No. 1992-24966 Book/Reel/Liber na, Page/Folio  
na, Rerecorded 02/23/1993 as Instrument No. 1993-05162, Book No. na, Page No.  
na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 101 Countryside Lane, Bessemer, AL, 35022

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On June 19, 1996 (DATE)

By: Kenneth D. Daniel

KENNETH D. DANIEL, SR. VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the  
State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President,  
who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: P. Sanders  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
POS-19990607-0013 AL SHELBY SHELBY AL BAT: 1061/499223 KUALDOM1

Inst # 1996-20019

06/20/1996-20019  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 1.30

Inst # 1996-20019