

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #4220638 "Reeves" Lender ID:266/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
11/16/1993, made and executed by LEE M. REEVES AND WIFE LORENE H. REEVES, to
secure payment of the principal sum of \$89,900.00 plus interest, originally to
REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 12/01/1993 as Instrument No.
1993-38161 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 5140 Stratford Road, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On JUN 5 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

* Document Prepared By: J. Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19960604-0006 AL-SHELBY-SHELBY AL-BAT: 06/04/2006 10ALDOM1

Inst # 1996-20018

06/20/1996-20018
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 1.30

Inst # 1996-20018