

Inst # 1996-20017

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #0605259 "Holla" Lender ID:800/ Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/16/1986, made and executed by G.TULLIE HOLLIS AND WIFE BETTY R. HOLLIS, to secure payment of the principal sum of \$79,900.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/21/1986 as Instrument No. na Book/Reel/Liber 072, Page/Folio 954, is now Paid and Satisfied, and is therefore discharged.

Property Address: 521 S. 13th St., Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On JUN 12 1996 (DATE)

By: Kenneth D. Daniel
Kenneth D. Daniel, Sr. Vice President

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

*

Document Prepared By: L. Farmer
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
BTT-19960809-0030 ALB-SHELBY SHELBY AL BAT: 10360005259 KUALDOM1

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06/20/1996-20017
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCS 8.50