

CORRECTIVE  
TRANSFER AND ASSIGNMENT

STATE OF Alabama )  
COUNTY OF Jefferson )

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto  
Citicorp Mortgage, Inc., its successors and assigns,

those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
William Gerald Bellenger	1996 -	16272	Shelby	Alabama
and wife, Donna R. Bellenger	Re. Rec 1996 -	19987		

(This Corrective Transfer and Assignment being necessary as Mortgage was re-recorded to Correct page 1 of the FIXED/ADJUSTABLE RATE RIDER.)

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said  
Citicorp Mortgage, Inc., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 14th day of  
May, 19 96.

COATS & CO., INC.

BY: R.B. Coats, III  
R.B. COATS, III PRESIDENT

ATTESTED BY: Cindy Richards

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of  
May, 19 96.

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 23, 1999  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

Inst # 1996-16273

05/20/1996-16273  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

Inst # 1996-19988  
06/20/1996-19988  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 1.50

Inst # 1996-16273