## BEND TAX NOTICE TO:

(Name) Raymond & Melanie Giddens 171 Highway 4 (Address) Calera, Alabama 35040

| Thi    | instrument  | W44 R/4 R4  | rad be |
|--------|-------------|-------------|--------|
| 1 1712 | INDITEM TOL | WAS DIVIDED | TTO DI |

| (Name) Michael J. Romeo, Attorney  |            |
|--|------------|
| (Address) 15 Office Park Circle, Suite 100, Birmingham, Alabama 35223 FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL. | <u>-</u> . |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE PRESENTS,  |            |
| That in consideration of SIXTY THREE THOUSAND (\$63,000.00)  | DOLLARS    |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.   | 3          |

RANDY D. HARRIS and wife MELISSA D. FRANKS HARRIS

(herein referred to as grantors) do grant, bargain, sell and convey unto

RAYMOND W. GIDDENS, JR. and wife MELANIE K. GIDDENS

(herein referred to as GRANTEES) as joint tenants, with right of survivorahip, the following described real estate situated in

SHELBY County, Alabama to wit:

Commence at the NW Corner of the SW 1/4 of the SW 1/4 of Section 11, Township 24 South, Range 13 East and run South along the West line of said Section 11 a distance of 145.00 feet; thence turn 83 degrees 33 minutes 55 seconds left and run 235.92 feet to the point of beginning: thence turn 89 degrees 59 minutes 35 seconds left and run 175.57 feet; thence turn 90 degrees 00 minutes 07 seconds right and run 180.00 feet: thence turn 89 degrees 59 minutes 53 secnds right and run 100.08 feet; thence turn 00 degrees 01 minutes 42 seconds right and run 149.44 feet; thence turn 89 degrees 58 minutes 25 seconds right and run 179.93 feet; thence turn 89 degrees 59 minutes 53 seconds right and run 74.43 feet to the point of beginning. Situated in Shelby County, Alabama.

06/20/1996-19968 09:42 AM CERTIFIED SELF CHITY HEE F THEME

Melissa D. Franks and Melissa D. Franks Harris are one and the same person.
SUBJECT TO:

1. Ad Valorem taxes due and payable October 1st, 1996.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself lourseives) and for my (our) heirs, executors, and administrators covenent with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS                        | whereof                           | We have         | re hereunto sel    | our         | hand(            | s) and seeks), this   | 24th                  | <del></del> |
|-----------------------------------|-----------------------------------|-----------------|--------------------|-------------|------------------|-----------------------|-----------------------|-------------|
| day of                            | Мау                               |                 | 96                 |             |                  |                       |                       |             |
| WITNESS:                          |                                   |                 |                    |             |                  | . 1                   |                       |             |
|                                   | <u></u>                           | <del></del>     | (Seal)             |             | Randy D.         | D. Harris             | e.=                   | (Seel)      |
|                                   |                                   |                 | (Seal)             |             |                  | <del>- 27</del>       | •                     | (SeeD       |
|                                   |                                   |                 |                    | (           | QL Illand        | . Franks              | DOMUSIL               | 2 (Seei)    |
| SHELBY_                           | BAMA<br>CO                        | YTAU            |                    |             | wetieed n        | . Franks i            |                       |             |
| 1. <b>t</b>                       | he under                          | signed          |                    |             | , a No           | otary Public in and f | or said County, in se | id State.   |
| hereby certify the                | Ran                               | dy D. Ha        | rris and           | wife M      | elissa D.        | Franks Ha             | rris                  |             |
| whose name<br>on this day, that,  | are<br>being informed o           | aigned to       | the foregoing con- | veyance, an | d who <u>are</u> | ksewn to              | me, acknowledged b    | efore me    |
| on the day the sar<br>Given under | me bears date.<br>my hand and off | icial soal this | 24th               | day of      | May<br>V. View   | [achter]              | A. D., 19             | 96          |
|                                   |                                   |                 |                    |             |                  |                       | Hotory Pobl           | of          |