HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie		and offer
. • · -	(ADDRESS)	Compass Bank 15 20th Street South	Birmingham, Al.	35233
	4 · · · - · ·			
TATE OF ALABAMA)	PARTIAL RELEASE O	F RECORDED LIEN	
OUNTY OF Shelby)			
KNOW ALL MEN BY THESE PR	ESENTS, The	it, Compass Bank, a corporation,	does hereby release from the lie	n of that
certain mortgage executed by	Taylor	Park Properties, L.L.C	/ =	
		<u></u>	onJuly 19,1994	
which said mortgage was recorded in	the office of t	he Judge of Probate Court of	Shelby	County.
Alabama, inInstr# 1994-2	22908 Bo	ok No	_ , Page No	
(and assigned to				
Page No), the fo	llowing described property and no	one other:	
Lot 4, according to the Page 41 in the Probate Shelby County, Alabama	Office of	f Old Brook Place as re Shelby County, Alabama	ecorded in Map Book 19, a; being situated in	
		•		
		Inst # 15	996-199 06	
		1115		
		06/19/15	996-19906 CERTIFIED	
		ODI MCD SHELBY COUNTY	JUBGE OF PROBATE 8.50	
		effect with respect to the other pr		
In Witness Whereof, Compass	Bank, a corpo	ration, has caused these present	s to be executed this7th_	day of
June		96		
			11	
		Compass Bank	J.R.Miller	
		Ву		
		Hs: Vice Pres.	Ment	
CTATE OF ALARAMA	,			
STATE OF ALABAMA	,			
COUNTY OF Jefferson)			
I, the undersigned Notary Pub	olic, in and for	said County in said State, hereby	certify that	
J.R. Miller		whose name as	Vice President	of
Compass Bank, a corporation, is s				
day that, being informed of the co	ntable of the i	instrument. he	as such officer and with full a	iuthority, ex-
ecuted the same voluntarily for an	nd as the act of	saio corporation.		
		_	04	
Given under my hand and Official	I seal this	7th day of June	, 19 <u>96</u>	•
		L.	Las Oakie	,
		Notary Public	are cary	or ti.to i
		Hotoly I dans		