TRANSFER AND ASSIGNMENT

COUNTY OF Jefferson)				
FOR VALUE RECEIVED, the und sell, convey, assign and deliver und Chase Manhattan Mortgage Conthose certain mortgages hereinafter below, together with debts thereby interest in and to the lands and propositions.	to rporation rinore part secured, ti	icularly he notes	its succ described, therein de	essors and assigns, and filed as indicated scribed and all its	1, 19882
NAMES(S) OF MORTGAGOR	воок		PAGE	COUNTY	STATE
Larry D. Coxwell and wife, Nancy P. Coxwell	工机士	1996/	18183	Shelby	Alabama **
THIS TRANSFER AND ASSIGN TO HAVE AND TO HOLD unto	the said			pon the undersigned. ors and assigns, forever.	
Chase Manhattan Mortgage Cor IN WITNESS WHEREOF, the sa caused these presents to be execute May , 19	id Coats & ed this the	. Co., In	c., as own		
		COATS	& CO., I	NC.	
		BY: ZZ	SCOATS,	PRESIDENT	
ATTESTED BY: By Kack	u				
STATE OF ALABAMA) COUNTY OF JEFFERSON)					
I, the undersigned authority, a No certify that R.B. Coats, III, who is foregoing instrument, and who is that, being informed of the content authority, executed same voluntary	is Presiden known to a nts of the c	t of Coat me, ackr onveyan	is & Co., I nowledged ce, he as s	nc., is signed to the before me on this day uch officer with full	y
GIVEN UNDER MY HAND AN May 19 96	ID OFFIC	/*			`
		yn	Mua.	tary Public	4
My Commission expires:	My Carr		. · .		•
•			15t # 1	996-19882	
THIS INSTRUMENT WAS PREPARI COATS & CO., INC. 2200 WOODCREST PLACE, SUITE BIRMINGHAM, ALABAMA 35209		1	06/19/1 1:35 At	996-19882 CERTIFIED Y JUDGE OF PROBATE	

SHELBY COUNTY JUDGE OF PROBATE

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