COUNTY OF

STATE OF ALABAMA MORTGAGE MODIFICATION AGREEMENT

and Gordon Saunders and H. Brown Saunders , ("BORROWER").
WHEREAS, Borrower is indebted to Bank as evidenced by a Note dated December 19th . 19 95 ("Note"), and secured by
a Mortgage on Real Property situated in Shelby
County Alabama such Mortgage being recorded in
Man Book 1996 , beginning at Page 01773 in the Office of <u>Judge of Probate</u> , <u>Shelby</u>
County, Alabama ("Mortgage"); and
("Mortgage"); and
WHEREAS, Borrower and Bank desire to modify the terms of said
mortyage as set forth herein.
NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the Mortgage is modified as follows:
about the thorogage is modified as lollows:
Mortgage dated 12/19/95, increase from \$56,000.00 to \$120,516.99
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Pusant as madiates a book of the contract of t
Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.
IN WITNESS WHEREOF, the Darties hereto have caused this issue.
ment to be executed effective this 13th day of June
19_96
UNION STATE BANK
BY:
Vise President
1006-19877
Gordon Sausters
A Brown Daniel
H. Brown Saunders
H. Brown Saunders 06/19/1996-19877
H. Brown Saunders O6/19/1996-19877 11:13 AM CERTIFIED STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE
H. Brown Saunders 06/19/1996-19877
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H. Brown Saunders 106/19/1996-19877 11:13 AM CERTIFIED STATE OF ALABAMA COUNTY OF Jefferson SHELBY COUNTY JUDGE OF PROBATE OUT NCD 105.40 I. the undersigned , a Notary Public in and for said County, in said State hereby certify that
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