ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA COUNTY OF SHELBY | 196 39 |
|--|--|
| KNOW ALL MEN BY THESE PRES | SENTS, That KNOX MORTGAGE CO. |
| | , a(n) THE STATE OF ALABAMA |
| Corporation, for value received | to it in hand paid byCOLONIAL MORTGAGE |
| | , a(n) ALABAMA Corporation, |
| | does hereby grant, sell and convey and |
| | ee that certain mortgage executed to it by |
| melissa GOODWIN and recorded in Volume 1996 | , Page 18865 , of the records of the |
| | County, Alabama, together with the |
| | 1 right, title and interest in and to the |
| property therein described again | nst the said KNOX MORTGAGE CO. |
| IN WITNESS WHEREOF, KN | OX MORTGAGE CO. |
| | has caused this conveyance to be signed |
| by Glarial. Low | |
| · · · · · · · · · · · · · · · · · · · | on |
| 19 <u>Alo</u> . | WHOM MODERAND CO |
| | KNOX MORTGAGE CO. |
| | BY: Slave De Fred |
| | Its: |
| COUNTY OF | B D6/19/1996-19865 B 10:30 AM CERTIFIED SHELEY COUNTY JUDGE OF PROBATE SHELEY COUNTY JUDGE OF PROBATE |
| I, the undersigned, a state, hereby cartify that | Notary Public Tin and for said County in said |
| whose name as Resident | of they mertage |
| me, acknowledged before m | he foregoing conveyance, and who is known to e this day that, being informed of the |
| authority, executed the same corporation. | ne voluntarily for and as the act of said |
| Given under my hand | and official seal this day of |
| | Limbolin malla |
| THIS INSTRUMENT WAS PREPARED \$11 SMS NATIONWIDE DOCUMENTS, L.P. | Notary Public |
| UNDER THE SUPERVISION OF RACEEL CASTILLO 11 GREENWAY PLASA, 10TS FLOOR | |

#7MiscForms/ Assument. ALA/eh STL&D# AL300 Rev. 02-28-94

专业的专项的支持的发展的对应的设备。**是一个企业,这个企业的企业,但是**是是一个企业的企业,但是是一个企业的企业的企业。

BOUSTON, TEXAS 77046-1102

James W. Fuhrmeister P.O. Box 380275

RETURN ORIGINAL TO: