

1. Return copy or recorded original to:

AM SOUTH BANK
P.O. BOX 370888
BIRMINGHAM AL 35237

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

ADAMS, TIMOTHY L.
1431 SECRETARIAT
HELENA AL 35080

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

GENE'S MARINE SALES
3347 ALABAMA HWY 145
CLANTON AL 35045

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1996 STRATOS 278 FS BNZ8Y167G596
NEW 1996 EVINRUDE 150ELED G04125703
NEW 1996 OMC BF4S H02860014
NEW 1996 STRATOS TRAIL 6850 1DHD5AR14T1068029

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

TIMOTHY L. ADAMS

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-19829

06/18/1996-19829
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
31.00
001 MCD

9002 - 900033117

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

AM SOUTH BANK
P.O. BOX 370888
BIRMINGHAM AL 35237

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 10,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 30.00-15.15

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

GENE'S MARINE SALES

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama