

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**

A(N) **MICHIGAN**

Corporation of **1851 MONTGOMERY HIGHWAY, STE 111, BIRMI**

, organizer and existing under the laws of the State of

MICHIGAN

, first party for and in the consideration

of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **14TH** day of **JUNE** A.D., **1996** made by:

**ALBERT A. ENIX, JR.
PHYLIS A. ENIX**

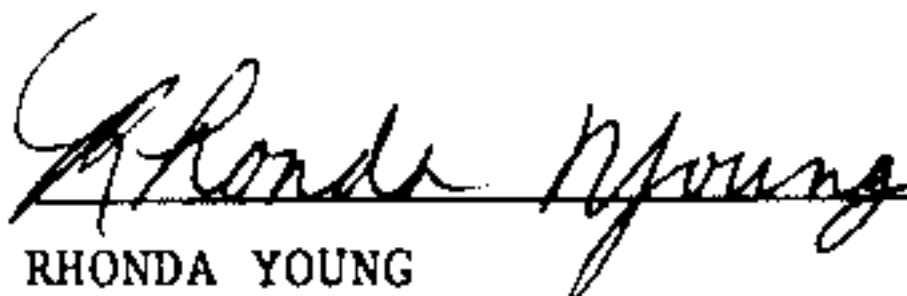
, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. of **1996-19812** Mortgages on Page No. _____

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **14TH** day of **JUNE** A.D., **1996**

IN THE PRESENCE OF:

. LEADERS IN LENDING


RHONDA YOUNG

By: 
JENNIFER R. CHAPDELAINE
Its: **MANAGER**


BILLIE S. BAUMGARDNER

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this **14TH** day of **JUNE** , A.D., **1996** , before a Notary Public acting in said county appeared:

JENNIFER R. CHAPDELAINE

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

MANAGER

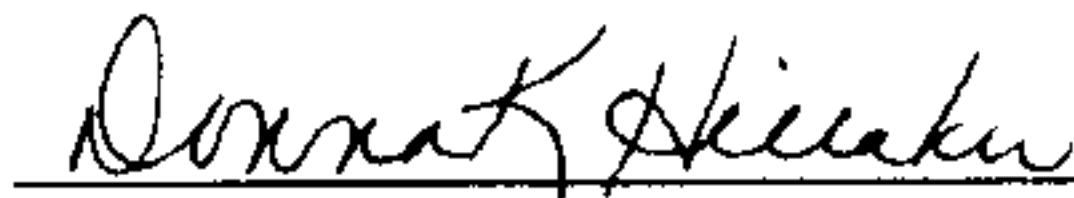
of **LEADERS IN LENDING**

, the **MICHIGAN**

Corporation named in and which executed the within instrument, that the seal affixed to said instrument is

the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its

Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


DONNA K. HILLAKER
Notary Public, Oakland County, MI
My Commission Expires Sept. 28, 1999
County, _____
County, _____
Acting in _____
My commission expires: _____

Drafted by: **/ LEADERS IN LENDING**
Return to: **LEADERS IN LENDING
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302**

Legal:

**LOT 68, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS RECORDED IN
MAP BOOK 7, PAGE 162, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED
IN SHELBY COUNTY, ALABAMA.**

Inst. # 1996-19813

06/18/1996-19813
03:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Inst # 1996-19812