

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**

A(N) **MICHIGAN**

Corporation of **1851 MONTGOMERY HIGHWAY, STE 111, BIRMI**

, organizer and existing under the laws of the State of

**MICHIGAN**

, first party for and in the consideration

of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **14TH** day of **JUNE** A.D., **1996** made by:

**ALBERT A. ENIX, JR.  
PHYLIS A. ENIX**

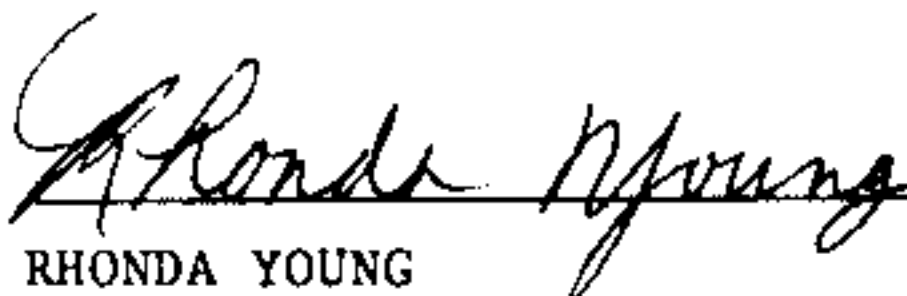
**, HUSBAND AND WIFE**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** in Liber No. of **1996-19812** Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **14TH** day of **JUNE** A.D., **1996**

IN THE PRESENCE OF:

**. LEADERS IN LENDING**

  
RHONDA YOUNG

By:   
**JENNIFER R. CHAPDELAINE**  
Its: **MANAGER**

  
BILLIE S. BAUMGARDNER

STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

on this **14TH** day of **JUNE** , A.D., **1996** , before a Notary Public acting in said county appeared:

**JENNIFER R. CHAPDELAINE**

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

**MANAGER**


of **LEADERS IN LENDING**

, the **MICHIGAN**

Corporation named in and which executed the within instrument, that the seal affixed to said instrument is

the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its

Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

  
**DONNA K. HILLAKER**  
Notary Public, Oakland County, MI  
My Commission Expires Sept. 28, 1999  
County, \_\_\_\_\_  
County, \_\_\_\_\_  
Acting in \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Drafted by: **/ LEADERS IN LENDING**  
Return to: **LEADERS IN LENDING  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302**

Legal:

**LOT 68, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS RECORDED IN  
MAP BOOK 7, PAGE 162, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED  
IN SHELBY COUNTY, ALABAMA.**

Inst. # 1996-19813

06/18/1996-19813  
03:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50