

CORRECTION

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and or assigns, that mortgage executed by DENNIS WAYNE GOTTIER AND WIFE, CARRIE MARIE GOTTIER in the sum of \$55,495.00 dated the 7TH day of MARCH, 19 96, legal description as follows:

SEE EXHIBIT "A"

And filed for record on the 7TH day of MARCH, 19 96, in the office of the JUDGE OF PROBATE OF SHELBY County in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and or assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by BOBBY R. COOK its PRESIDENT and its corporate seal to be hereto affixed and attested by ELIZABETH SMITH its VICE-PRESIDENT both of whom are thereto duly authorized, this the 7TH day of MARCH 19 96.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY

*Elizabeth Smith* By *Bobby R. Cook*

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, a Notary Public in and for the said State, hereby certify that BOBBY R. COOK and ELIZABETH SMITH, whose names as PRESIDENT and VICE-PRESIDENT, respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 7TH day of MARCH, 19 96.

*Pam R. Headley*  
NOTARY PUBLIC

My commission expires:

4-14-00

THIS INSTRUMENT PREPARED BY: Inst # 1996-19762

06/18/1996-19762  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JG2 MCD 11.00

Inst # 1996-19762

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Commence at the Northeast corner of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama, and run thence Westerly along the North line of said Section a distance of 1,277.12 feet to a point; thence turn 83 degrees 22 minutes 06 seconds left and run Southerly a distance of 650.88 feet to the point of beginning of the property being described; thence continue along last described course a distance of 126.38 feet to a point; thence turn 13 degrees 54 minutes 56 seconds right and run Southerly a distance of 107.36 feet to a point on the old right of way line of Old State Highway No. 25; thence turn 98 degrees 31 minutes 37 seconds left and run Easterly along said old right of way line of said highway 25 a distance of 196.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Northerly a distance of 232.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Westerly a distance of 191.95 feet to the point of beginning.  
Situating in Shelby County, Alabama.

Inst # 1996-19762

06/18/1996-19762  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1996-08999

03/20/1996-08999  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00