ASSIGNMENT OF MORTGAGE

MY COMMISSION EXPIRES NOV. 14, 1889

| COUNTY OF _Shelby | ASSIGNMENT OF MORTGAGE |
|---|--|
| FOR VALUABLE CONSIDERATION in hand | d paid to the undersigned. |
| ALLANT MORTGAGE CORPORATION, an Alabar | |
| | its successors and/or assigns |
| | edged, the undersigned does hereby GRANT, |
| BARGAIN, SELL, CONVEY and ASSIGN unto | |
| CRESTAR MORTGAGE CORPORATION | its successors and/or assigns |
| that certain mortgage executed by | Nancy Ross Stith, an unmarried person |
| bearing date of the 30th day | May 19 96 , and recorded in the |
| Office of the Judge of ProbateS | Shelby County, Alabama in |
| nst # 1996-18145 togeth | her with the debt thereby secured and the |
| property therein described. | |
| IN WITNESS WHEREOF, ALLANT MORTGAG | GE CORPORATION, has caused this instrument |
| | . Its President, who is thereunto duly |
| | oration attested by WILLIAM M. RICHARDSON , Jr., |
| | to affixed, on this the 30th day of |
| , 19 <u>96</u> . * | |
| | ALIANT MORTGAGE CORPORATION |
| | 11/12 |
| | BY: |
| | PHILLIPO. CONTRELL |
| | Its President |
| * | U |
| ATTEST: | Inst # 1996-19720 |
| Un nhelded | 06/18/1996-19720 |
| WILLIAM M. RICHARDSON JR. | 10:54 AM CERTIFIED |
| Secretary Treasurer | SHELBY COUNTY JUDGE OF PROBATE |
| STATE OF ALABAMA, COUNTY OF MONTGOMERY | 001 MED 9.30 |
| | |
| Jr., whose names as President and Second MORTGAGE CORPORATION, and who is known day, that being informed of the content | LLIP C. CANTRELL and WILLIAM M. RICHARDSON, retary Treasurer, respectively, of ALIANT to me, acknowledged before me on this ats of the Assignment, they as such officers same voluntarily for and as the act of said |
| Given under my hand and official a | seal this 30th day of May |
| 196 | seal this 30th day of May |

MONTGOMERY, ALABAMA 36106

This Instrument prepared by:

ALIANT MORTGAGE CORPORATION

2740 ZELDA ROAD