

Prepared by and after recordation return to

SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR, STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

ASSIGNMENT OF MORTGAGE

Loan No. **9978479**

This Assignment of Mortgage is made as of October 26, 1995, by the **Resolution Trust Corporation as Receiver for Jefferson Federal Savings and Loan Association, F.A.**, hereinafter referred to as (the "Assignor"), whose mail address is 100 Colony Square, Suite 2300, Atlanta, Georgia 30361, to **Mercury Mortgage Company, Inc. an Arkansas Corp.**, hereinafter referred to as (the "Assignee"), whose address is 1404 South Utica, Tulsa, ~~OK 74103~~ **ALABAMA**

Whereas, on May 1, 1980, American Federal Savings and Loan Association, Jackson, Alabama, merged with Jefferson Federal Savings and Loan Association of Birmingham, Birmingham, Alabama, under the name and charter of Jefferson Federal Savings and Loan Association of Birmingham; and

Whereas, on February 1, 1981, First Federal Savings and Loan Association, Arab, Alabama, merged with Jefferson Federal Savings and Loan Association of Birmingham under the name and charter of Jefferson Federal Savings and Loan Association of Birmingham; and

Whereas, on April 1, 1982, Mobile Federal Savings and Loan Association, Mobile, Alabama, merged with Jefferson Federal Savings and Loan Association of Birmingham under the name and charter of Jefferson Federal Savings and Loan Association of Birmingham; and

Whereas, on March 7, 1991, the Resolution Trust Corporation ("RTC") was appointed as Receiver for Jefferson Federal Savings and Loan Association of Birmingham, Birmingham, Alabama, by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138; and

Whereas, on March 7, 1991, the OTS by Order No. 91-138 chartered a new association by the name of Jefferson Federal Savings and Loan Association, F.A., and

Whereas, on March 8, 1991, the RTC as Receiver for Jefferson Federal Savings and Loan Association of Birmingham entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A., which agreement transferred certain assets from Jefferson Federal Savings and Loan Association of Birmingham to Jefferson Federal Savings and Loan Association, F.A.; and

Whereas, on March 7, 1991, the OTS by Order No. 91-138 appointed the RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A.; and

Whereas, on March 13, 1992, the OTS by Order No. ATL 92-22 replaced the RTC as Conservator with the RTC as Receiver for Jefferson Federal Savings and Loan Association, F.A.

Therefore, pursuant to the aforesaid OTS Orders and by Operation of Law pursuant to 12 U.S.C. P1821(d)(2) (1989) and 12 U.S.C. P1441a(b) (1991), the RTC as Receiver for Jefferson Federal Savings and Loan Association, F.A. succeeded to all right, title, and interest in and to the assets, with full power to transfer and convey same.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following mortgage described therein, duly recorded in the Office of the County Recorder of SHELBY County, State of ALABAMA, as follows:

That certain mortgage dated 07/21/86 made by HAMILTON PERKINS, JR AND WIFE, MARJORIE PERKINS AND DOROTHY V. PERKINS WHITE AND HUSBAND, GLENN D. WHITE to JEFFERSON FEDERAL S & L ASSOCIATION OF BIRMINGHAM, securing a promissory note of even date therewith, in the original principal sum of \$112,000.00 and recorded on 08/01/86 in the Official Record Book 084, Page 81, of SHELBY County, upon the property located at 3611 STRATFORD LANE, BIRMINGHAM, ALABAMA 35243

Post # 1996-19663

06/18/1996-19663
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJB 11.00

Post # 1996-19663

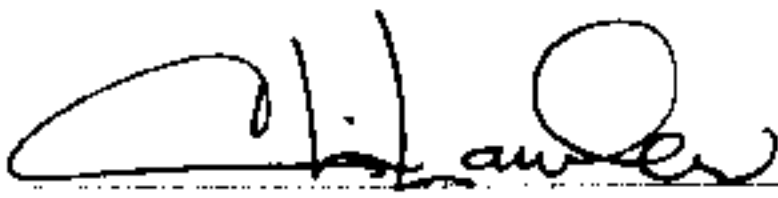
Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

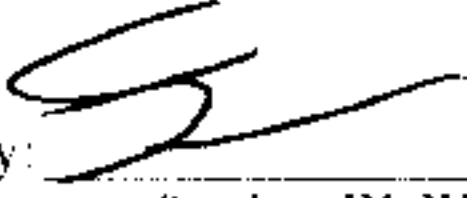
This Assignment is made without recourse, representation or warranty.

DATED: October 26, 1995

Witness:

Resolution Trust Corporation, as Receiver for Jefferson
Federal Savings and Loan Association, F.A.

By: 
Name: Chris Lawler

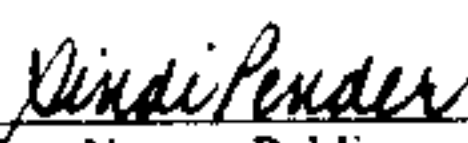
By: 
Name: Stephen W. Wrenn
Its Attorney-in-Fact

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS:

On this 26th day of October, 1995, I, the undersigned, a Notary Public in and for said county and state, hereby certify that Stephen W. Wrenn, Attorney-in-Fact for Resolution Trust Corporation acting in its capacity as Receiver for Jefferson Federal Savings and Loan Association, a corporation organized under the laws of the United States, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the said instrument, executed the same voluntarily and as his/her act on the day and year aforesaid, for and on behalf of the corporation, for the uses and purposes therein expressed.

Given under my hand and seal of office.

My commission expires:
August 6, 1996


Sindi Pender, Notary Public

SEAL

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Inst # 1996-19663

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08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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