

The Mortgage, Dated ¹4-19-85; ²12-10-92; ³4-6-90; ⁴8-26-87; ⁵12-10-83 executed by

James W. Bush and wife, Lynn N. Bush

to ~~Merchants & Planters Bank, Montevallo, a Corporation~~
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber ³286 of Mortgages, on page ³916, ⁴264, ⁵783
⁵440 ¹1995-10678; ²1992-30285

is paid and is hereby discharged. 14th June 1996
WITNESS my hand and seal this day of 19

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L. S.]
Attest: [Signature]
Its Vice President } [Signature]
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Shelby } ss.
On this 14th day of June 1996

before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven
to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

[Signature]
Notary Public State at Large
County State
My Commission Expires 10-5-98

Discharge of Mortgage
SHORT FORM

REGISTER'S OFFICE,

County of _____ } ss.

Received for Record this _____

day of _____

A. D. 19____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

Inst # 1996-19641

(Seal)

06/17/1996-19641
03:07 PM CERTIFIED
SHELBY COUNTY DEPT. OF PROBATE
001 SNA 12:30