

STATE OF ALABAMA
LOAN NUMBER: 0021124037
PU116, KDM

AMOUNT OF MORTGAGE
\$ 144000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
GARRY C. HILL, JR. AND JODI HILL,
MARRIED
IS/ARE MORTGAGORS AND
FOX MORTGAGE INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 113 KENTWOOD DRIVE
ALABASTER AL 35007

RECORDED IN BOOK INSTR. 18664 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 07-14-95 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 28, 1996.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

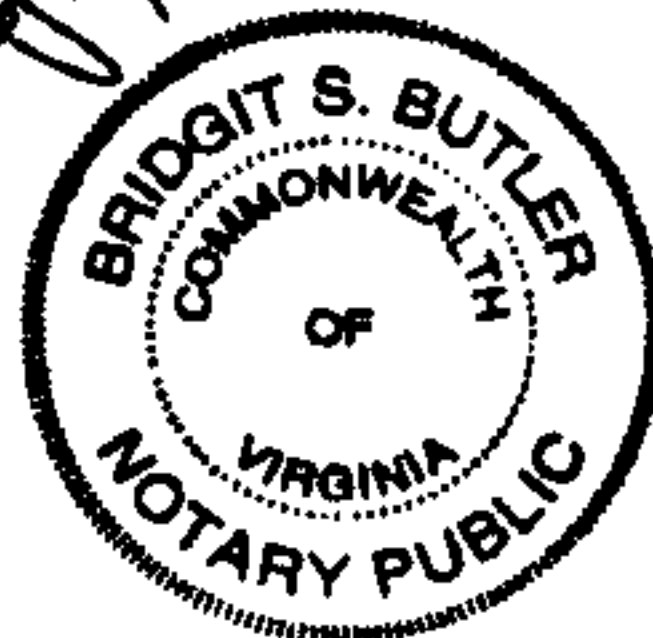
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MAY 28, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

Bridgit S. Butler
BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Inst # 1996-19394

06/17/1996-19394
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.50