

Inst # 1996-19575

WHEN RECORDED MAIL TO:

WESTMARK MORTGAGE CORPORATION
355 N.E. 5th Ave. #4
Delray Beach, Florida 33483

LOAN NO. 102804

06/17/1996-19575
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI SNA 9.50

Assignment of Security Instrument LHI

KNOW ALL MEN BY THESE PRESENTS THAT
WESTMARK MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

Life Savings Bank, F. S. B.

party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument by

WILLIAM F. DIAL, JR. AND REBECCA E. DIAL, HUSBAND AND WIFE

dated DECEMBER 1, 1995
City/County of SHELBY
at page

and to be filed for record in the Clerk's office of the Circuit Court of the
in Official Records Book

under Clerk's File Number 1995-34769* on the following described property:

LOT 16, ACCORDING TO THE SURVEY OF MONTE VERDE AS RECORDED IN MAP BOOK 6,
PAGE 66, IN THE PROBATE OFFICE OF CALHOUN COUNTY, ALABAMA; SITUATED, LYING
AND BEING IN SHELBY COUNTY, ALABAMA.

*RE-RECORDED JANUARY 12, 1996 AS DOC # 1996-04469

950

together with the Note or obligation described in said Security Instrument, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 21ST day of DECEMBER, 1995

WESTMARK MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

WITNESSES

Julia Bannon
JULIA BANNON
Kimberly Beckman
KIMBERLY BECKMAN

Lesley Gough
By LESLEY GOUGH, VICE PRESIDENT

(SEAL)

STATE OF FLORIDA,

Palm Beach

County ss:

The foregoing instrument was acknowledged before me this 21ST DAY OF DECEMBER, 1995
by LESLEY GOUGH, VICE PRESIDENT
who is/are personally known to me or who has/have produced
as identification and who did take an oath.



SANDRA L. GILLIGAN
MY COMMISSION # CC258208 EXPIRES
February 9, 1997
BONDED 2000 TRISTAR INSURANCE, INC.
(SEAL)

Sandra L. Gilligan
Notary Public

This instrument was prepared by: J. BANNON