

STATE OF ALABAMA)

SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Scott Mortgage Corporation, a corporation (hereinafter "Assignor"), for value received from Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, (hereinafter "Assignee"), does hereby, without recourse, sell assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by G. Michael McLain and wife, ~~Brigitte~~^{R.} McLain, dated May 20, 1996 and recorded in Instrument 1996-19506, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 20th day of May, 1996.

Scott Mortgage Corporation
a corporation

By: 

Bob Hancock
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of May, 1996.


NOTARY PUBLIC

My Commission Expires:

This Instrument Prepared By:
Clayton T. Sweeney, Attorney
2700 Hwy. 280 East, Suite 290E
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1996-19507

06/17/1996-19507
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-19507