THIS INSTRUMENT WAS PREPARED BY:

MELON MINNARD

as as employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Plack Drive, Suite 100

Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA )   | 6-3                     |
|--|-------------------------|
| JEFFERSON COUNTY )   | 199                     |
| KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  | •                       |
| a corporation, for value received to it in hand paid by NationsBanc Mortgage Corporation   | Inst                    |
| NationsBanc Mortgage Corporation  ign unto 1201 Main Street, Dallas, TX 75202  interest in and to a certain mortgage executed to it by Randy Dale Hollis, Sr. and wife Judy T. Hollis  on the 23rd day of May 19 96, and   |                         |
| recorded in Real Volume 1996. Page 19463, of the records of the  |                         |
| Probate Office of Shelby County, Alabama; and, together with the debt  |                         |
| secured thereby and all right, title and interest in and to the property   |                         |
| therein described.   |                         |
| IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,   |                         |
| has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice   |                         |
| President, and attested by James R. Tarrant, III, its Secretary, (and its  |                         |
| corporate seal to be hereto affixed), this the 23rd day of May, 19 96.   |                         |
|  |                         |
| SOUTH STATES HORTCACE CORPORATION  |                         |
|  |                         |
| LARRY R. HILLARD   |                         |
| ATTEST:  |                         |
| Inst # 1996-19464  INST R. TARRANT, III  ITS: SECRETARY  06/17/1996-19464  O6/17/1996-19464  |                         |
| STATE OF ALABAMA )  O6/17/1996-137  O9:07 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  8.50   |                         |
| JEFFERSON COUNTY )   |                         |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | 1 <b>9</b> <sup>9</sup> |
| Given under my hand and official seal, this the 23rd day of May  | • • –                   |

My Comission Expires: 9-30-97