

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

FIRST AMERICAN BANK OF PELHAM, NOW BY

Know All Men By These Presents, That, the undersigned ~~NATIONAL BANK OF COMMERCE OF~~ ^{MERGER:} NATIONAL BANK OF COMMERCE OF

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by ARCHIE COOLEY AND WIFE, NORMAN JEAN COOLEY

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in Book No. 331, Page No. 895, (and assigned to

in Book No., Page _____.) and the undersigned does further hereby release

and satisfy said mortgage.

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 2042.00 FEET; THENCE TURN AN ANGLE OF 88 DEG. 12 MIN. 00 SEC. TO THE LEFT AND RUN A DISTANCE OF 325.12 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NEW ALABAMA STATE HIGHWAY NO.280, AND THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 287.99 FEET TO THE SOUTHEAST LINE OF CHESHIRE ROAD; THENCE TURN AN ANGLE OF 29 DEG. 33 MIN. 03 SEC. TO THE RIGHT AND RUN ALONG SAID ROAD RIGHT OF WAY A DISTANCE OF 566.34 FEET; THENCE TURN AN ANGLE OF 149 DEG. 45 MIN. 44 SEC. TO THE RIGHT AND RUN A DISTANCE OF 403.43 FEET; THENCE TURN AN ANGLE OF 16 DEG. 16 MIN. 45 SEC. TO THE RIGHT AND RUN A DISTANCE OF 301.70 FEET TO THE NORTH RIGH-OF-WAY LINE OF NEW ALABAMA STATE HIGHWAY NO. 280; THENCE TURN AN ANGLE OF 60 DEG. 17 MIN. 15 SEC. TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY A DISTANCE OF 63.53 FEET; THENCE TURN AN ANGLE OF 32 DEG. 32 MIN. 45 SEC. TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY A DISTANCE OF 125.90 FEET; THENCE TURN AN ANGLE OF 32 DEG. 32 MIN. 45 SEC. TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY A DISTANCE OF 64.35 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN THE E 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 6th day of JUNE, 19 96.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6th day of JUNE, 19 96

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Albane
Notary Public

Inst # 1996-19381

06/14/1996-19381
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE