STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCIÑG STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | | · · · · · · · · · · · · · · · · · · · | |
|--|--|---------------------|---|--|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | 4 | This FINANCING STATEMENT is presented to a Filling Officer for filling pursuant to the Uniform Commercial Code. | |
| Return copy or recorded original to: | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Company | | | Date, Time, Hornou of Time, Onice | |
| 600 North 18th Street | | | | |
| Birmingham, Alabama 35291 | | | | |
| | | | | |
| Attention: | | | | |
| Pre-paid Acct. # | | | | |
| 2. Name and Address of Debtor | (Last Name First if a | a Person) | 71 01 <u>11 12</u> | |
| LARRY K, FORTENBERRY | | | | |
| 1020 HIGHWAY 86 | | | 2 4 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | |
| CALERA, AL 35040 | | | | |
| , | | i | | |
| Social Security/Tax ID # | (Last Name First if a | Person) | てを集め | |
| | • | a r orsony | * * 58 | |
| PELLIE SUE JOHNSON | | | | |
| 1020 HIGHWAY 86 | | | | |
| CALENA, 17L 35040 | | | | |
| Social Security/Tax ID # | | | | |
| Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY) (Last Name First if a Person) | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| Alabama Power Company | | | AmSouth Bank of Alabama | |
| 600 North 18th Street | | | Riverchase Center North Building 2050 | |
| Birmingham, Alabama 35291 | | | Parkway Office Circle Hoover, Alabama 35244 | |
| | | | HOUVEI, MIADAIIIA 30244 | |
| Social Security/Tax ID # | | | | |
| Additional secured parties on attached UCC-E | | | <u></u> | |
| 5. The Financing Statement Covers the Following Types | | • | | |
| The heat pump(s) and all relatives thereto, located on the proper | ty described on S | arts, ac Schedul | ccessions, accessories and replacements le A attached hereto. | |
| CARRIEN HEAT PUMP MODER 50HSO42, SA. Enter Code(s) From Back of Form That Beack of Form That Beack Describes The | | | | |
| | | | Collateral Covered | |
| S/n 19966-40585 | | | 9y This Filing: 5 0 0 | |
| | _ | | <u> </u> | |
| | reby grants a secu | urity ini | terest to Secured Party in the | |
| foregoing collateral. | | | | |
| Record Owner of Property: | | Cros | s Index in Real Estate Records ——— ——— | |
| | | | | |
| Check X if covered Products of Collateral are als | | | | |
| This statement is filed without the debtor's signature to (check X, if so) | | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3543,00 | |
| already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected. | | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | |
| | | | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |
| acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed | | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) | |
| Xank Fitton | | | | |
| Signature(s) of Debtor(s) | | | Signature(s) of Secured Party(ies) or Assignee | |
| Signature(s) of Debtor(s) | | | Signature(s) of Secured Party(ies) or Assignee | |
| Type Name of Individual or Business | | | Type Name of Individual or Business | |

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY -- NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama