Prepared by:	Holliman, Shockley & I	
	2491 Pelham Parkway	Inst # 1996-19317
	Pelham, AL 35124	· ————————————————————————————————————
STATE OF ALA	BAMA ]	06/13/1996-19317 03:00 PM CERTIFIED
SHELBY COU	JNTY ]	SHELBY COUNTY JUNGE OF PROBATE OOI SHA 8.50
	ASSIGNI	MENT OF MORTGAGE
KNOW AL	L MEN BY THESE PRESE	NTS, That, INTERSOUTH MORTGAGE, INC.
	{the	"Assignor"), for value received to it in hand paid by
Molton, Allen	& Williams Corporation	(the "Assignee"), does hereby transfer and
assign unto the	Assignee without recours	se all of the Assigner's right, title and interest in and to
that certain mor	tgage executed byJEFF	se all of the Assigner's right, title and interest in and to received water, substitute kinderest in and to received kind, water kinderest k. Kindered
May 31, 1996	and recorde	ed In-Real Inst + 1996 19316 at Page
		Shelby County, Alabama, together
		the Assignor's right, title, and interest in and to the
property therein	described, without recou	urse against the Assignor. This Assignment is made
without covena	nt or warranty, express of	r Implied, by the Assignor in any case or event, or for an
purpose whatso		
In WITNE	SS WHEREOF , the Assig	nor has caused this instrument to be executed on this
31st	day ofMay	. 19961 11.
		By:
		Its: ROGER PHILLIPS, PRESIDENT
STATE OF ALA	BAMA ]	
SHELBY CO	UNTY ]	
1, the unc	sersigned, a Notary Public	o in and for said County and in said State, hereby certify
that ROGER P		, whose name as PRESIDENT
	MORTGAGE, INC.	corporation is signed to the foregoing instrument, and wh
<del></del>		on this date that being informed of the contents of the
	1	executed the same voluntarily on the date the same bears
date as the act		
	der my hand and official s	
Мау	1996	
	<u> </u>	$\Lambda$
	•	atheme I Cott
		Notery Public
		My Commission Expires: 6-5-70