

This instrument was prepared by:
(Name) Holliman, Shockley & Kelly, Attorneys
(Address) 2491 Pelham Parkway
Pelham, Alabama 35124

Send Tax Notice to:
(Name) Jack or Rebecca Harris
(Address) 2459 Mountain Vista Dr
Birmingham, AL 35243

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100 (\$500.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, we,
Fred J. Harris, a single man
(herein referred to as grantors), do grant, bargain, sell and convey unto
Fred J. Harris, Jack D. Harris and Rebecca B. Harris
(herein referred to as GRANTEEES), as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of Amberley Woods, 2nd Sector, as recorded in
Map Book 20, Page 10, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

This deed was prepared with information supplied by the Grantor herein and
relied upon by John R. Holliman.

The parties agree that no title search was performed.

Inst # 1996-19293

06/13/1996-19293
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00

TO HAVE AND TO HOLD, unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever;
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
shall warrant and defend the same to the GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 4th
day of June, 19 96.

WITNESS

(Seal) (Seal) (Seal)
Fred J. Harris
Fred J. Harris

(Seal) (Seal)

STATE OF ALABAMA }
Shelby County } **General Acknowledgment**
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that Fred J. Harris, a single man, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 4th day of June, A.D., 19 96.
Mindy Brasher
Notary Public
My Commission Expires: