

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED SECURITY PACIFIC FINANCIAL SERVICES, INC., ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY JOHN AND MELISSA WIPPERMAN, A MARRIED COUPLE WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF COUNTY IN REAL BOOK NO. 1995 PAGE NO. 36767, (AND ASSIGNED TO IN BOOK NO. PAGE NO. .) AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

06/13/1996-19190
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, THE UNDERSIGNED, NICHOLE D. EVANS HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 30TH DAY OF MAY, 19 96.

Nichole D. Evans

STATE OF ALABAMA)

COUNTY)

GENERAL ACKNOWLEDGEMENT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT , WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF , 19 .

NOTARY PUBLIC

STATE OF ALABAMA)

SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT NICHOLE D. EVANS, WHOSE NAMED AS ACCOUNT REP OF SECURITY PACIFIC FINANCIAL A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF MAY, 1996.

NOTARY PUBLIC

Security Pacific

116 Market Center Drive

Alabaster, AL 35007

Inst # 1996-19190