ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Brad Burroughs and Kerry Burroughs, **Husband and Wife**

106+# 1995-35215 and recorded in Volume, Page

, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 3rd , 19 98 day of MAY

MORTGAGEAMERICA, INC.

ATTEST:

F. Deboreh Borene

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of

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19 96 .

> This instrument was prepared by Brian Lucroll

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Notary Public

My commission expires: 10/05/99

Inst * 1996-19188

06/13/1996-19188 09:42 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 001 NEL

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