

RELEASE OF LIEN

This instrument was  
Prepared by  
MARY ANN ALLISON

CL #3040061  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 15, 1995, executed by BENSON CUSTOM HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real 1995, Page 16635 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Walter R. Miller, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 10th day of June, 1996.

LOT 39, Greystone

SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

ATTEST:

Walter R. Miller  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1996-19064  
06/12/1996-19064  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Walter R. Miller, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10th day of June, 1996.

Please return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
Attn: Construction Loans

Mary Ann Allison  
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
My Commission EMP 10000 EXPIRES: Jan. 6, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS