## THE STATE OF ALABAMA

## ND FROM MORTGAGE

THE STATE OF ALABAMA		!	RELEASE OF LAN
COUNTY OF S	helby	1	

is the owner a J. Den:	nd holder of record of that ones. Sims d/b/a JDS	certain mortgage executed Homes and wife,	d by Vicki	D. Sims	
	Merchants & Pi	73 m m la			4 t.h
day of	April 19 <u>96</u> and	d recorded in the office o	of the Judg	ge of Probate	of Shelby
County Alah	ama, in Mortgage Book - I n	st. #1996-11425	ጟ <u>ጙ</u> ጟ፞፠ፘ		
County, Alas					l;

Lot 23A, according to the survey of St. Charles Place, Phase Three. Sector One, as recorded in Map Book 21, Page 4, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

1996-19050

06/12/1996-19050 12:02 PM CERTIFIED SHELDY COUNTY JURGE OF PROBATE

WHEREAS, for the consideration herein set out, the said Merchants and
Planters Bankhas agreed to
elease from the lein of said mortgage the above described property.
NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and Merchants & Planters Bank
good and valuable consideration paid to the
by
and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said
Merchants & Planters Bank does hereby release, remise, convey and quit-claim
J. Dennis Sims d/b/a JDS Homes and wife, Vicki D. Sims unto the said
their heirs and assigns from the lein, operation and effect of said mortgage the land described in said
mortgage

## Inst + 1996-19050

DEALEALISSE-19050 12:02 PM CERTIFIED Mortgaggern CHATT HEE & PROMITE

Page 2 of a 2 page Release of Land from Mortgagen in County 11.00  Mortgagor Merchants & Planters Bank
Mortgagee J. Dennis Sims d/h/a IDS Homes and wife, Vicki D. Sims
as hereinabove described.  As to all other land described in said mortgage, the lien thereof shall remain in full force and effect uneffected by this release.
TO HAVE AND TO HOLD said tract or parcel of land unto the said
their heirs and assigns, forever. This release is given for the prupose of enabling
valid conveyance of said lands free and clear of lien of said mortgage and as enducement toacquire said land
IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its
By: President THE STATE OF ALABAMA
COUNTY OF Shelby  1, the undersigned authority, a Notary Public in and for said County and State hereby certify the
J. P. Kellywhose name asPresident
Merchants & Planters Bank, Montevallo, Alabama
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, the being informed of the contents of the said instrument, he as such officer and with full authority execut
Given under my hand and seal this the 11th day of June 19 9  Notary Public, Alabama State At Large  My Commission Expires Jan. 21, 1997
Notery Public, Alabama State At Large  My Commission Expires Jan. 21, 1997