## SEND TAX NOTICE TO:

•		(Name)	Bob R. Newton
		(Address)	8733 Helena Road Pelham , Al 35124
le instrument was prepared by		. <u>.</u>	Pelham , Al 35 124
F.C. Herrin	<del>                                   </del>		. <del> </del>
1675 Montclair Rd,	B'har, Al 3521	<u>0</u>	<b>. 40 = 474</b> pp4 + 44 <b>= 4 + 4</b> + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4
ARRANTY DEED-Lawyers Title Insur			
· · · · · · · · · · · · · · · · · · ·	•	-	
Shelby COUNTY	KNOW ALL MEN BY TH		
at in consideration of Three Hund	ired Twenty Thou	sand Doll	lars (\$320,000,001
the undersigned grantor (whether one o	or more), in hand paid by	the grantee he	rein, the receipt whereof is acknowledged, I
James H. Suggs and	•		
erein referred to as grantor, whether or	te or more), grant, bargat	n, sell and com	ASA STUD
Bob R. Newton			
	by	tich, sermonal	
SFE ATTAC	PED SHEET FOR LI	EGAL DESC	RIPTION
Fasement to Alabama Point Probate Office.  Right of way conveyed	its to Alahama I Deed Book 245, wer Company as I to State of Alak	nage 114 recorded hama as r	, in Probate Office. in Deed Book 72 name 188 ecorded in Instrument
	y owned a life o		these lands died on or
\$315,000.00 of the pur	chase price rec	ited abov	re was paid from a mortgage
loan closed simultaneo	usly nerewith.	<b>+</b> 1996-1	9042
	1000	• •••	
	06/1	2/1996-1	9042
and the Section 2	HELY OF	COUNTY JUNE W. 16.	.00
TO HAVE AND TO HOLD to the said			
TO HAVE AND TO HOLD to the said	rrantee, his, her or their h	eirs and assign:	s forever.
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we as unless otherwise noted above; that I (we heirs, executors and administrators sha against the lawful claims of all persons.	) and for my (our) helfs, as re) lawfully seized in fee at ) have a good right to sell ]] warrant and defend the	imple of said present convey the	emises; that they are free from all encumbrances same as aforesaid; that I (we) will and my (our aid GRANTEES, their heirs and assigns forever
IN WITHESS WHEREOFWe	have hereunto set	han han	ds(s) and seal(s), this
day of			<b>.</b>
		~1	
		( m	1 A- Scott 1800
/ I+I+++ . I d be be 200 +00 e e be c beere ( ) . Me d 700 a beere q qué papa la base de la company de la comp	(Seal)	James	H. Sugas
·	(Seal)	Ruth	suggs (See
-	(Seal)	,,-+-+++	(Sea
STATE OF ALABAMA  Jefferson County			knowledgment
the undersig	ned	No	otary Public in and for said County, in said Sta
T-mag U C	waac and Wite K	urn buuus	
whose name	igned to the foregoing con-	veyance, and wi	they executed the same voluntar
on the day the same bears date.  Given under my hand and official se	eal this 5th day of	June	7/2 D., 199

Commencing at the Northwest Corner of Section 29 Township 19 South Range 1 East Shelby County , Alabama; thence East along the North Boundary Line of said section for a distance of 671.30 feet; thence South 2 degrees 43 minutes 44 seconds East, a distance of 3674.61 feet for the POINT OF BEGINNING; thence continue along last said course a distance of 381.20 feet to the South boundary  $\bar{\text{line}}$  of the Northwest Quarter of the Southwest Quarter of Section 29 Township 19 South Range 1 East ; thence North 89 degrees 29 minutes 12 seconds East along said South boundary line for a distance of 648.41 feet to the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 29 Township 19 South Range 1 East; thence continue along last said course for a distance of 15.0 feet thence North 2 degrees 24 minutes 52 seconds West a distance of 598.0 feet ; thence South 89 degrees 29 minutes 12 seconds West for a distance of 15.0 feet; thence North 2 degrees 24 minutes 52 seconds West, a distance of 28.28 feet to the South Right of way line of U.S. Highway No. 280 and the point of curvature of a tangent curve, concave to the North, having a radius of 15625.22 feet, a central angle of 1 degree 26 minutes 41 seconds, and a chord of 393.96 feet bearing South 86 degrees 03 minutes 11 seconds West; thence West along said curve, a distance of 393.97 feet; thence South 5 degrees 16 minutes 02 seconds East, a distance of 208.00 feet; thence South 86 degrees 26 minutes 57 seconds West, a distance of 267.12 feet to the POINT OF BEGINNING; said described tract containing 8.0 acres, more or less.

Situated in Shelby County, Alabama.

James F. Suggs

Tost + 1996-With Suggs

D6/12/1996-19042
11:37 AM CERTIFIED
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00