THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE DATE THAT THE MORTGAGE WAS EXECUTED.

The second of the

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

CORRECTED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	55 ₹
JEFFERSON COUNTY)	•
KNOW ALL MEN BY THESE PRESENT	TS, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by <u>NationsBanc Mortgage Corporation</u>
1201 Main Street, Dallas, TX 75202	does hereby grant, bargain, sell and convey and
NationsBanc Mortgage Corporassign unto 1201 Main Street, Dallas, T	
and interest in and to a certain m	mortgage executed to it by Charles D. Roberts, unmarried
, on the	29th day of March , 19 96, and
recorded in Real Volume 1990	c, Page 0.58 , of the records of the
Probate Office of Shelby C	County, Alabama; and, together with the debt
secured thereby and all right, tit	le and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South Sta	tes Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be s	igned by Larry R. Hillard, its Senior Vice
President, and attested by James R	. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixe	d), this the 29th day of March , 19 96
•	
	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY N. BILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:	
	Inst # 1996-10659
BY: Jame & James 1	TUME A
JAMES R. TARRANT, III	- 04/02/1996-10659 - 04/02/1996-10659
IT8: SECRETARY	O4/02/1996-1083- O1:09 PH CERTIFIED
STATE OF ALABAMA)	O1:09 PH WINCE OF PROBATE
	O4 PO PM CERT IT PROBATE SHELBY COUNTY JUDGE OF PROBATE 001 SHA
JEFFERSON COUNTY)	· where is all .
I, the undersigned authority, said State, hereby certify that La	a Notary Public in and for said County, in rry R. Hillard, whose name as Senior Vice
President of South States Mortgage	Corporation, a corporation, is signed to the
foregoing conveyance, and who is k	nown to me, acknowledged before me on this
and with full authority, executed	ontents of this conveyance, he, as such officer the same voluntarily for and as the act of
said cornoration.	
Inst # 1996-19020	ial anal shia sha 20th l. e Morch ia 96
Atten under my name and Offic	is 1 seal, this the $\frac{29 \text{th}}{1}$ day of $\frac{\text{March}}{1}$, 19^{-96}
Lengii	Melonis Minisard
06/12/1996-19020 10:01 AM CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50	My Comission Expires: 4-30-97