

ASSIGNMENT OF MORTGAGE

231603863

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN # 18786

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank

its successors and assigns that certain Mortgage executed by:

Cecil D. Loftin and wife, Dale C. Loftin

to City Federal Savings and Loan Association in the principal sum of \$ 43,200.00 dated the 6 day of October, 19 78, and filed for record on the 7 day of October, 19 78, in the office of the Probate Judge of SHELBY County, Alabama, in Volume 383, Page 885, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lots 3 and 4, Block 92, according to the Survey of Dunstan's Map of the Town of Calera, Alabama.

Situated in Shelby County, Alabama.

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT COUNTY IN WHICH THE MORTGAGE WAS RECORDED.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary, both of whom are thereunto duly authorized this 11 day of December, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Its: Vice-President

ATTESTED:

BY:

Assistant Secretary/Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 11 day of December, 19 89.

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: MARY KUMPLE, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.