| STATE | OF | ΛLΛBAMA |) |
|--------|----|---------|---|
| COUNTY | OF | SHELBY |) |

FULL MORTGAGE RELEASE

| KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT | | | |
|---|--|--|--|
| UNION, P.O. Box 407, Childersburg, Alabama, a banking coporation, acknowledges full | | | |
| payment of the indebtedness secured by that certain mortgage executed by | | | |
| DAVID G. MACOMISH AND WIFE NITA R. MACOMISH , recorded in MORTGAGE BOOK 102 | | | |
| at PAGE 700-701 in the Office of the Judge of Probate of SHELBY County, | | | |
| Alabama, and the undersigned does further hereby release, remise, and quitclaim all | | | |
| its rights, title and interest acquired under and by virtue of said mortgage. | | | |
| IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, | | | |
| Childersburg, Alabama, has caused this instrument to be executed for and on its | | | |
| behalf by its duly authorized officer on this the $\frac{31ST}{}$ day of $\frac{MAY}{}$, 19^{96} . | | | |
| COOSA PINES FEDERAL CREDIT UNION | | | |
| CHILDERSBURG, ALABAMA | | | |
| By: /// Blaten | | | |
| Its ASSISTANT MANAGER | | | |
| | | | |

STATE OF ALABAMA)
COUNTY OF TAllADEGA)

I, the undersigned Notary Public for said County in said State, hereby certify that PHILLIP BLANKENSHIP, whose name as ASSISTANT MANAGER COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31st day of 31st day of 31st day of 31st day of 31st

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044

RE:

Inst # 1996-19004

D6/12/1996-19004
D9:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: SNA 8.50