Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:4407169 "RICHMOND" Lender ID:21/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/1995, made and executed by WALTER O. RICHMOND AND ARBUTA D. RICHMOND HIS WIFE, to secure payment of the principal sum of $43,000.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/07/1995 as Instrument No. 1995-17858 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 515 14th St,Calera,AL,35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On __JUN 4 1996__ (DATE)

By: _____
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for _____ County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

_____
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: _____
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669
SYT-19960531-0002 ALSHELB SHELBY AL BAT 895/4407169 KXALDOM1

Inst # 1996-18933

06/11/1996-18933
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL   8.50