

Special Warranty Deed

FCMC#2873206

That **First Commercial Mortgage Company**, acting herein by and through its duly authorized Officers, hereinafter called "Grantor," for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid by **Gloria J. and James A. Cockerham** hereinafter called "Grantee," the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said Grantee, his successors in office as such, and his or their assigns, forever, all that certain parcel of land located in the County of **Shelby**, State of **Alabama** to-wit:

Lot 48, Block 1, according to the Map and Survey of First Addition to Selkirk, a Subdivision of Inverness, Phase IV, as recorded in Map Book 7, Page 149, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

CORRECTION TO EXECUTED DEED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION RECORDED IN INSTRUMENT #1992-22862.

Inst # 1996-18897

06/11/1996-18897
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee and his successors in such office and his or their assigns forever. Grantor hereby binds itself and its successors to warrant and forever defend all and singular the said premises unto the same Grantee and his successor and assigns against every person whomsoever lawfully claiming, or to claim the same or any part thereof, by, through, or under it, but not otherwise.

IN WITNESS WHEREOF, the said Grantor, on this 6th day of June, 19 96, has caused these presents to be executed for and in its name and behalf by its undersigned Officers.

ATTEST:

First Commercial Mortgage Company

Gloria Smith

Gloria Smith
Assistant Secretary

By

June Morrison

June Morrison
Sr. Vice President
First Commercial Mortgage Company
as Power of Attorney for Federal
National Mortgage Association

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STATE OF Arkansas)
) SS.
COUNTY OF Pulaski)

BEFORE ME, the undersigned authority, on this day personally appeared June Morrison
and Gloria Smith, known to me to be the persons whose names are subscribed to
the foregoing instrument as Sr. Vice President and Assistant Vice President
of First Commercial Mortgage Company, a party thereto, and
acknowledged to me that they executed the same as said June Morrison and
Gloria Smith for the said First Commercial Mortgage Company,
a corporation, and for the purposes and consideration therein expressed, and in the capacity therein stated.

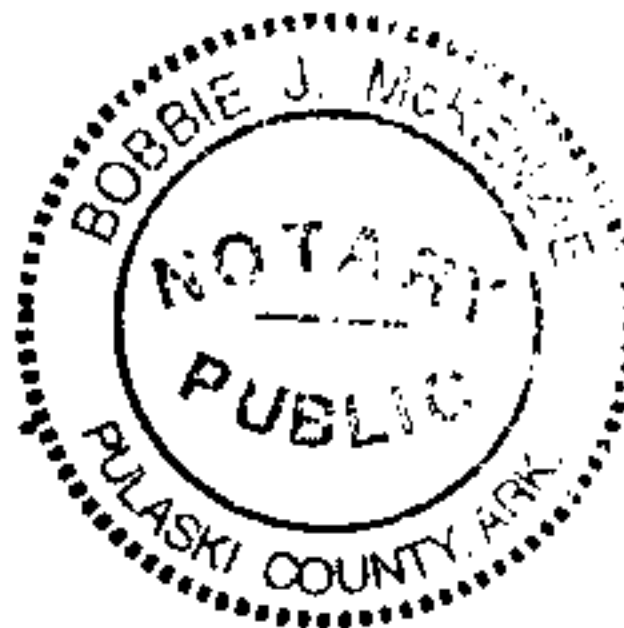
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 6th day of June, 19 96

Bobbie J. Mickelthwait
Notary Public

My Commission Expires:

9-7-2005

THIS INSTRUMENT PREPARED BY:



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