

Loan No.: 1-742542-4

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION
Street P.O. BOX 92356
Address
City & Los Angeles, CA 90009-2356
State

Inst # 1996-18819
06/10/1996-18819
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 11 1996

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

LINDA JEWEL GILLIAM

dated 05/17/96, and recorded simultaneously herewith in Real Volume 1996, Page 18818 in the Office of the Judge of Probate of SHELBY County, State of Alabama, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of May, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY:

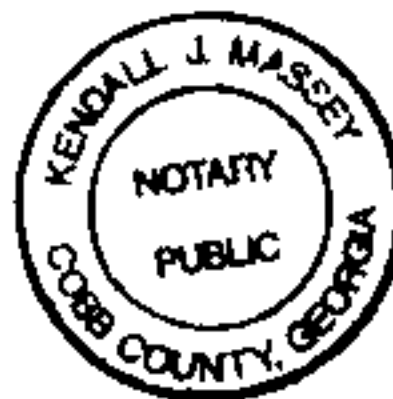
Name: JULIE B. HUMBER

Its: ASSISTANT VICE PRESIDENT

Attest:

Name: CHRISTY S. PADGETT

Its: ASSISTANT SECRETARY



KENDALL J. MASSEY
Notary Public, Cobb County, Georgia
My Commission Expires Aug. 17, 1998

STATE OF Georgia

COUNTY OF Cobb

I, JULIE B. HUMBER

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

, a Notary Public in and for said County in said State, hereby certify that
whose name as ASSISTANT VICE PRESIDENT of the

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17th day of May, 1996

Notary Public

My Commission Expires: 8-17-98

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-742542-4

SCHEDULE "A"

Lot 37, according to the Survey of Lenox Place, Phase One, as recorded in Map Book 19, Page 44 in the Probate Office of Shelby County, Alabama.

Inst # 1996-18819

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00