•	(Name) Gladys M. Perkins
	(Address) She/by A/. 35143
ar to attended to an arranged by	
his instrument was prepared by Name) WALLACE, ELLIS, FOWLER & HEAD, N.	TTORNEYS AT LAW
	Inst # 1996
Address) COLUMBIANA, ALABAMA 35051	00
orm 1-1-17 Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation	on, Birmingham, Alabama  06/10/1996-18811  06/10/1996-18811
	EN BY THESE PRESENTS D2 : 17 PM CERTIFIED  SWELBY COUNTY JUDGE OF PROBATE  ON 18.00
TATE OF ALABAMA SHELBY COUNTY  KNOW ALL M	EN BY THESE PRESENTS DE 17 PM CERTAL ON SHELBY COUNTY JUDGE OF PROBATE ON 18.00
	<b>*</b>
That in consideration of ONE AND NOVIOO (\$1.00)	AND_OTHER_GOOD_AND_VALUABLE_CONSIDERATIONS
o the undersigned grantor (whether one or more), in ha	nd paid by the grantee herein, the receipt whereof is acknowledged, I
Perkins and wife, Suzat Perkins;	John Perkins, III, a married man, Linwood Virgil Perkins and wife, Cecelia Perkins
(herein referred to as grantor, whether one or more), gr	rant, bargain, sell and convey unto
Cladys M. Perkins	all of our undivided interests in and to
whether one or more)/t	he following described real estate, situated in
Parcel 1:	13 manualin 22 couth Pange 1 West and run
A ded-00,000. E and aloud the mest rane	The state of the s
on the Northerly Right-Ol-Way of Heart 92 deg12'06" E and run a distance of	247.60 to a point on the northerly right-or-way
line of said railroad; thence it or dev	* * E = : a w= : 1 voad. thence N 66 ded. = 34 34 P
and run a digrance of 54./5 to a pyr.	" - c u oi dog -05'd)" E and Iun
a distance of 100./0; thence it of dog	lie and the contharty right-of-way line or
N III Aed -05.41 E did fuit a discusso	thence S 89 deg11'35" E and run a distance and run a distance of 80.00'; thence N. 89 deg
of 121.23'; thence N of deg. 05 4x 2	thereo N 01 deg -05'41" E and run a distance of
10 151. thence N 88 060.720 47 7 904	Aur. W was a seek dearribed Course
a distance of 115.22; thence S 00 dec	; thence continue along the last described and continue along the last described and continue along the last described and continue and run a distance of 400.19' to The Point of acres, more or less.
Beginning. Said parcel contains 5.	2 acres, more or less.
Less and except Shelby County Highway	No. 42 Right-Of-Way.
	e to the second of Section 13. Township
Less and except a parcel of land common	encing at the S.W. corner of Section 13, Township eg14'24" E and run a distance of 400.19'; thence 9.91'; thence S 08 deg46'40" E and run a distance
e grotking k and run a discusse ve -	TO THE TOTAL OF THE TREE PARTY OF THE PROPERTY
thance S ZZ deg. 522 ZV M and Zan -	odledu m and mun a digtance of 32.29 ; thence it
a distance of 101./1; thence it by do	f 137.79'; thence S 53 deg34'48" W and run a
distance of 120.90' to The Point of B PROPERTY DESCRIPTION CONTINUED ON RE	C4*
mo wave and would to the said grantee, his, he	r or their heirs and assigns forever.
•	
their beirs and assigns, that I am (we are) awarding see	our) heirs, executors, and administrators that they are free from all encumbrances, zed in fee simple of said premises; that they are free from all encumbrances, zed in fee simple of said premises; that I (we) will and my (our) right to sell and convey the same as aforesaid; that I (we) will and my (our) right to sell and convey the same as aforesaid; their heirs and assigns forever.
against the lawful claims of all persons.	setour hands(s) and seal(s), this
IN WITNESS WHEREOF, have hereund	
day of	<b>,</b>
	Thoslopus Derkung (Seal)
ach Pubi 201	The state of the s
John Perkins III	Theolphus Perkins
Finitood Kertur	Seal) Vargil Perkins
Linwood Perkins	(Seel)
Spizat Perkins	Cecelia Perkins
STATE OF ALABAMA	General Acknowledgment
SHELBY COUNTY	
the medowalaned authority	a Notary Public in and for said County, in said State,
ment la la la la mana de la compansión d	MARYIAN MAN
on this day, that, being informed of the contents of	the conveyance
on the day the same bears date.  Given under my hand and official seal this	day of Degy Later Notary Public.
Girth andr. my mane and the	Les my Lation
	Notary Public.

Parcel 2:
Lot 9 in the S 1/2 of Lot 8 in Block 35 according to survey of Shelby Highlands,
Shelby, Alabama as recorded in the Probate Office of Shelby County, Alabama. Said
survey having been made by Herman Alba, Civil Engineer. Said property being known
as the Sam Sawyer place.

SUBJECT to easements, restrictions, rights-of-way and encumbrances of record.

The property hereinabove described and conveyed does not constitute any part of the homestead of the grantors Theolphus Perkins and John Perkins, III, and their

respective spouses.

2

RETURN TO:

STATE OF ALABAMA,

County.

County.

Judge of Probate

LAWYERS TITLE INSURANCE

CORPORATION
Title Insurance
BURMINGHAM, ALA.

RUCORD PER

TOTAL

DEED TAX

STATE OF _	ALABAMA	_		
COUNTY OF	SHELBY	<b></b>		
,	ate, hereby ce	a Notary Public ertify that	nn Perkins, III,	a married man
this day,  he exec date.	, and who that, being in uted the same	known to me, and formed of the convention voluntarily on the convention to the conve	cknowledged be entents of the he day the same	efore me on conveyance me bears
y Given	under my hand 	l and official se	al this 22	day of
		Lo	Notary Public	where
			Notary Public	<del></del>
I, the in said State on Perkins conveyance	e undersigned, ate, hereby ce whose , and who are	a Notary Public rtify that Linwo names are known to me, a	od Perkins and w signed to the cknowledged be	ife, Suzat e foregoing efore me on
they exect	uted the same	formed of the covoluntarily on t	he day the sam	me bears
Given	under my hand , 19 <b>56</b> .	and official se	al this 22	day of
Thay		Teg	Notary Public	<u></u>
STATE OF F		•		
I, the	e undersigned,	a Notary Public	in and for sa	aid County,

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in said State, hereby certify that Virgil Perkins and wife, Cecelia Perkins whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{1}{2}$  day of  $\frac{1996}{1}$ .

.nst # 1996-18811

06/10/1996-18811 02:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.00 003 MCD