Farm tin 45/11 1917 fter, 4/79

| STATE OF ALARAMA FULL SATISFACTION OF RECORDED LIEN KINNW ALL MEN BY THESE PRESENTS, That, CTMPARS BAME_F/S/A_CENTRAL_BAME_OF_TEPS corporation, SOUTH AND STATE OF ALARAMA KINNW ALL MEN BY THESE PRESENTS, That, CTMPARS BAME_F/S/A_CENTRAL_BAME_OF_TEPS corporation, SOUTH SCOTION AS MCLAURIN WIFE DONNA A MCLAURIN | IIIIS IIIS I NUMENT PREPARED BY: | (NAME) HARILI | R PETIX FOR COMPARS | SAME. |
|--|--|-------------------------------------|-------------------------------------|------------------------------------|
| FULL BATISFACTION OF RECORDED LIEN KINIM ALL MEN BY THESE PRESENTS, That, CHMPARS BARE F/R/A CERTRAL BARE, OF TEP comparation, SOUTH action/highly fulf payment of the indefrections secured by that certain mortgage executed by CHARLES S MCLAURIN AN WIFE DORNA A MCLAURIN ON OCTOBER 22, 1993 Which said mortgage was recorded in the office of the Audys of Probate Court of SHELBY County, Natisme, in BRAL Book No. INST. \$1993-33865 Pays No. Linet \$1996-18777 10-2 DP PM CERTIFIED 10-2 PM CERTIFIED 10-2 PM CERTIFIED 10-2 PM CERTIFIED 10-2 PM CERTIFIED 10-3 PM CERTIFIED 10-4 PM CERTIFIED 10-5 PM CERTIFIED 10-4 PM CERTIFIED 10-5 PM CERTIFIED 10-5 PM CERTIFIED 10-6 PM CERTIFIED 10-6 PM CERTIFIED 10-7 PM CERTIFIED 10- | | (ADDRESS) P.D | . DOE 10366. BLIMBLEONA | M. ALABAMA 33276 |
| KNNW ALL MEN BY THESE PRESENTS, That, CHMPARS RAME_F/R/A_CERTRAL_BANK_OF_TEPS corporation, SOUTH acknowledges detected by that certain mortgage encouraged by CHARLES S MCLAURIN AN WIFE DORNA A MCLAURIN WHE DORNA A MCLAURIN on OCTOBER 22, 1993 which taki mortgage was recorded in the critico of the Audge of Probate Court of SHELBY County, Alahama, in BEAL Book No. INST. \$1993-33865, Page No. In Book No. Level strigged to | STATE OF ALABAMA |) [F | ULL SATISFACTION OF | RECORDED LIEN |
| acknowledges full payment of the Indebtedness secured by that certain mortgage executed by CHARLES S MCLAURIN AN WIFE DONNA A MCLAURIN WIFE DONNA A MCLAURIN ——————————————————————————————————— | COUNTY OF SHELBY |) | | |
| which taid mortgage was recorded in the office of the Jadge of Probate Court of SHELBY County, Alabama, in | | • | | SOUTH |
| which taid mortgage was recorded in the office of the Judge of Probate Count of SHELY County, Alabama, in | acknowledges full payment of the Indel | htedness secured by | that cortain mortgage executed b | CHARLES S MCLAURIN AND |
| Alalama, in | WIFE DONNA A MCLAURIN | | on OCTOBE | TR 22, 1993 |
| In the content of the state of Alabama I, and does further hereby sylvess and setting and mortgage. Last \$ 1996-18777 Last \$ 1996-18777 O6/10/1996-18777 12:02 PM CERTIFIED 12:02 PM CERTIFIED SELY COMPASS BARK, F/E/A CENTRAL RAME DE BOUTE, a corporation, has crossed those presents to be executed this 3RD day of JUNE 18:96 CIRCPASS BARK, F/E/A CENTRAL RAME OF THE BY ASSISTANT VICE PRESIDENT 1; the contents for Alabama } COUNTY OF JEFFERROR | which said mortgage was recorded in th | e office of the Judge | of Probate Court ofSHELBY | County, |
| In the content of the state of Alabama I, and does further hereby sylvess and setting and mortgage. Last \$ 1996-18777 Last \$ 1996-18777 O6/10/1996-18777 12:02 PM CERTIFIED 12:02 PM CERTIFIED SELY COMPASS BARK, F/E/A CENTRAL RAME DE BOUTE, a corporation, has crossed those presents to be executed this 3RD day of JUNE 18:96 CIRCPASS BARK, F/E/A CENTRAL RAME OF THE BY ASSISTANT VICE PRESIDENT 1; the contents for Alabama } COUNTY OF JEFFERROR | Alabama, InREAL | Beak No | NST. #1993-33865 | fę, |
| Inst # 1996-18777 106/10/1996-18777 12:02 PM CERTIFIED 12:02 PM CERTIFIED 12:03 PMORE FROME SED NOT SED NOTE: 10: ASSISTANT VICE PRESIDENT 10: ASSISTANT VICE PRESIDENT 1, the unikersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET PRAKEFIRLD 1, the unikersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET PRAKEFIRLD 1, the unikersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET PRAKEFIRLD 1, the unikersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET PRAKEFIRLD 1, whose norms as ASSISTANT VICE PRESIDENT of | | | |) , |
| Inst * 1996-18777 106/10/1996-18777 12:02 PM CERTIFIED SELIT CARTY JUNE # PROBATE SELIT CARTY JUNE # PROBATE In Witness Whereof, COPIPASS BARK, F/E/A CENTRAL BANK DE SOUTE , a surporation, has caused those presents to in executed this 3RD day of JUNE , 1996. CHMPASS BANK, F/E/A CENTRAL BANK DE THR By ASSISTANT VICE PRESIDENT STATE OF ALABAMA } COUNTY OF JEFFERRON } I, the undersigned Notary Public, in and for seld County in seld State, hereby certify that MARCARET BRAKKFIRLD of | taga No | l, and does harther h | eroby release and satisfy said mo | rtyaga, |
| Inst • 1996-18777 106/10/1996-18777 12 x 02 PM CERTIFIED SELIT CORP. JUNE F PROBATE SELIT CORP. JUNE 8.50 In Witness Whereof, COMPASS RANK, F/K/A CENTRAL RANK OF SOUTH 8.50 CHMPASS BANK, F/K/A CENTRAL RANK OF JUNE 1996 CHMPASS BANK, F/K/A CENTRAL RANK OF THR By Assistant vice President STATE OF ALABAMA COUNTY OF JRFFRRON I, the undersigned Motory Public, in and for sold County in sold State, hereby certify thet MARCARET BRAKKFIRLD of | | | | |
| In Witness Whereof, COMPASE BARK, F/K/A CENTRAL BANK OF BOUTH , a composition, her crused these incernits to be executed this 3RD day of JUNE 1996. COMPASE BANK, F/K/A CENTRAL BANK OF THE BY ASSISTANT VICE PRESIDENT I, the undersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET BRAKEFIRLD whose name massistant vice president of | AS RECORDED | •• | | |
| In Witness Whereof, COMPASS BARK, F/K/A CENTRAL BANK OF BOUTH , a corporation, her crused these investment to be executed this 3RD day of JUNE 1996. CIMPASS BANK, F/K/A CENTRAL BANK OF THE BY ASSISTANT VICE PRESIDENT 1, the unshrisigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET BRAKEFIRLD whose name stabilistant VICE PRESIDENT of | | | | |
| In Witness Whereof, COMPASS BARK, P/K/A CENTRAL BANK OF BOUTH , a composition, her crused these presents to be executed this 3RD day of JUNE 1996. CIMPASS BANK, P/K/A CENTRAL BANK OF THE BY ASSISTANT VICE PRESIDENT 1, the undersigned Notery Public, in and for sold County in sold State, hereby certify that MARGARET BRAKEFIRLD whose name states are certify that PRESIDENT of | | | Inst # 1996-187 | 77 |
| In Witness Whereof, COMPASS BARK, F/K/A CENTRAL BANK DE BOUTE , a composation, has caused these presents to be executed this 3RD day of JUNE 19 96. COMPASS BANK, F/K/A CENTRAL BANK DF THE BY ASSISTANT VICE PRESIDENT I, the undersigned Notary Public, in and for seld County in seld State, hereby certify that MARCARET BRAKETIRLD of whose name massistant vice president of | | • | | |
| In Witness Whereof, COMPASS BARE, F/E/A CENTRAL BANK DE BOUTE , a composation, has caused these presents to be executed this 3RD day of JUNE 19 96. COMPASS BANK, F/E/A CENTRAL BANK DF THE BY ASSISTANT VICE PRESIDENT I, the unchrishmed Notary Public, in and for said County in said State, hereby certify that MARCARET BRAKETIRLD of whose name massistant vice president of | | | 06/10/1996-187 | 77 |
| In Witness Whereof, COMPASS BARE, F/R/A CENTRAL BANK OF SOUTH. , a corporation, has caused these presents to be executed this 3RD day of | | | | |
| In Witness Whereof, COMPASS BANK, P/K/A CENTRAL BANK OF SOUTH , a corporation, has caused these presents to be executed this 3RD day of | | | SHELBY COUNTY JUBGE OF PRO | pait. |
| STATE OF ALABAMA It is undersigned Notary Public, in and for said County in said State, hereby certify that | | | 001 100 | • |
| STATE OF ALABAMA It is sentent Motory Public, in and for sold County in sold State, hereby certify that | | | | |
| STATE OF ALABAMA It is undersigned Notary Public, in and for said County in said State, hereby certify that | | | • | |
| STATE OF ALABAMA It is sentent Motory Public, in and for sold County in sold State, hereby certify that | | • | | |
| CIMPASS BAIR, P/R/A CENTRAL BAIR OF THE By ASSISTANT VICE PRESIDENT STATE OF ALABAMA COUNTY OF JRPPRSON I, the tembersigned Notery Public, in end for seld County in seld State, hereby certify that MARCARET BRAKETRIAL whose name massistant_VICE_PRESIDENT | | • | | |
| By | presents to be executed this <u>3RD</u> | day of | JUNE . 19 9 | 0 . |
| By | • | | CHMPARE BANK, 7/1 | /A CENTRAL BANK OF THE SOUTH |
| STATE OF ALABAMA COUNTY OF JEFFERSON | | | - Mara | of Restell |
| COUNTY OF JEFFERSON I, the undersigned Notery Public, in and for said County in said State, hereby certify thatHARCARET_BRAKEFIRLD_ whose name scassistant_VICE_PRESIDENT | | | tto: ASSISTANT VI | CE PRESIDENT |
| COUNTY OF JEFFERSON I, the undersigned Notery Public, in and for said County in said State, hereby certify thatHARCARET_BRAKEFIRLD_ whose name scassistant_VICE_PRESIDENT | | | U | |
| I, the undersigned Notery Public, in and for said County in said State, hereby certify thatHARCARET_BRAKEFIRLD | STATE OF ALABAMA |) | | |
| | COUNTY OF JEFFERSON | • | | |
| | i, the undersigned Notery Public, i | in and for sald Count | y in seld State, hereby certify th | ot _MARGARET_BRAKEE1RLD_ |
| COMPASS BANK, a corporation, it signed to the foregoing instrument, and who is | · | wh | uee name o ASSISTANI_YICE | PRESIDENTof |
| | COMPASS BANK. | · | , a corporation, is signed to the | e foregoing instrument, and who is |
| known to me, acknowledged before me on this day that, heling informed of the contents of the instrument,SHE | known to me, acknowledged before me | s on this slay that, h e | ing Informed of the contents of | the Instrument,SHE |
| as such sofficer and with full authority, executed the same voluntarily for and as the act of said corporation. | as such officer and with full authority, | executed the same v | rotuntarily for and as the act of s | ald corporation. |
| Given under my hand and Official seal this 3RD day of JUNE 19 96 | | | • | |
| Given thrist my hand and Official scal this day of, to, to, | Given under my hand and Official seal | This day | ef | , 19 |
| Novery Fublic Hotypes | | | Notary Public | Halyen |

MY COMMISSION EXPIRES MAY & 1980