## JAMSOUTH BANK OF ALABAMA

## **Satisfaction of Mortgage**

SATE OF ALABAMA,

SHELBY

COUNTY.

THIS INSTRUMENT PREPARED BY: ROBIN S ROSS AMSOUTH BANK OF ALABAMA P O BOX 1984 BIRMINGHAM AL 35291

KNOW ALL MEN BY THESE PRESENTS, That,	t, the undersigned, AmSouth Bank of Alabama, acknowledges full
•	n mortgage executed to it by JOHN H CRUMRINE AND WIFE
•	If thorigage executed to it by
SHEILA W CRUMRINE	
under date of DECEMBER 16, 1993	, which said mortgage was recorded in the office of the
Judge of the Probate Court of SHELBY	County, Alabama, in mortgage book No, at page
No. <b>INST. #1993-41786</b> , and the	e undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSo	South Bank of Alabama, has caused these presents to be executed
this 21st , date of MAY	, <sub>19</sub> <u>96</u>
	AmSouth/Bank of Alabama
	em Brahaur
	OFFICER
	-26-18735
	Inst * 1996-18735
	096~1873 <sup>5</sup>
STATE OF ALABAMA,	10:38 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE  001 MCD 8.50
JEFFERSON COUNTY	
THE UNDERSIGNED	, a Notary Public,
in and for said County in said State, hereby certify the	that M BRAKEFIELD
	, whose name asBANK_OFFICER of
AmSouth Bank of Alabama, a corporation, is signe	ed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the	ne contents of the release, he, as such officer and will full authority,
executed the same voluntarily for and as the act of	f said corporation.
Give under my hand this <u>21st</u> day of	MAY
	$\sim 11$
	Markella IV- Jackson
Form 540048 bkF7 (Rev. 1/93)	Notary Public/ 6/8/98