RETURN TO: GARTH T GARDNER

LOAN NO.: 275428

INV. NO.: 581-AMSOUTH BANK OF ALABAMA

SUITE 400 41 PERIMETER CENTER E ATLANTA, GA 30346

PIF DATE: MAY 2, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF AUGUST 18, 1994, EXECUTED BY GARTH T GARDNER,

AND RECORDED IN MORTGAGE BOOK 0267, PAGE 390 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, JUNE 04, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

OF BIRMINGHAM)

VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JUNE 04, 1996.

PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

P. A. S. Market and A. Market and Physics (1997)

THIS INSTRUMENT WAS PREPARED TY:

CAROLYN DORSEY
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847

BIRMINGHAM, ALABAMA 35201

PF015/CDO

Inst # 1996-18727

06/10/1996-18727 10:30 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 8.50 DOI WELL