THIS INSTRUMENT PREPARED BY:	(NAME) Compass Bank			
	(ADDRESS) 15 Sou	uth 20th Street	Bham, Al	35233
STATE OF ALABAMA	)			
COUNTY OF Shelby	FULI	L SATISFACTION C	F RECORDE	D LIEN
COUNTY OF SHELDY	,			
KNOW ALL MEN BY THESE PRI				
ness secured by that certain mortgag	e executed by Centur	y/Chase, L.L.C.,	an Alabama	limited liabilit
company				
which said mortgage was recorded in				County.
Alabama, in Inst. # 1993-40!	579 Book No		, Page No.	
(and assigned to	in		Book No	
Page No.	), and does furthe	r hereby release and sa	tisty said mortgag	ge.
		Inst + 1	996-18721	•
		Inst * ,		
		06/10/1	996~1872:	<b>រ</b> F ប្រ
			1 CERTIFIE TY JUDGE OF PROBATE	-
		001 M	CB 8.50	
In Witness Whereof, Compass I	Bank, a corporation, has	caused these presents	to be executed th	nis7 day of
June				
		Compass Bank	-116	
		ву.		R.M. Ilen
		its: Vice Pres	dent	
OTATE OF ALABAMA				
STATE OF ALABAMA	,			
COUNTY OF XKKXKX Jefferson	,			
I, the undersigned Notary Publi	ic, in and for said County	rin said State, hereby co	ertify that	
James R. Miller				· ·
Compass Bank, a corporation, is significant				wledged before me on th
day that, being informed of the con				
			•	
ecuted the same voluntarily for and	as the act of said corpor	ranori.		
Given under my hand and Official s	seal this 7 da	ay of June		19 96
Given under my name and Omeiars	·			4 .
			Veavel	aphison
		Notary Public	COMMISSION EXPERI	ES MAY 11, 1968

THE TOTAL PROPERTY OF THE PARTY OF THE PARTY

Donna Atchison Commercial R.E.

Form No. 99/33-1217 Rev. 3/96