

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, AL. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Weatherly Investment Partnership

on March 25, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1996-09571 Book No. , Page No.

(and assigned to in Book No.

Page No.), the following described property and none other:

Lot 150-A according to the Survey of Weatherly, Sector 4, as recorded
in Map Book 14, Page 102 in the Probate Office of Shelby County, Alabama.

1996-18706

06/10/1996-18706
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of

June, 19 96.

Compass Bank

By

J.R. Miller

Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of June, 19 96.

Sue Ailshie
Notary Public