THIS INSTRUMENT PREPARED BY	· (NAME) Su	e Ailehie		
THOUGHT HOMEITT FREFAMED DI	Co	mpasa Bank	Birmingham, A	1. 35233
	(ADDRESS)	15 20th Street Sou	th Dirangaen,	33233
STATE OF ALABAMA)			
		PARTIAL RELEAS	SE OF RECORDED LIEN	
COUNTY OF Shelby)			
KNOW ALL MEN BY THESE P	RESENTS, That	, Compass Bank, a corpor	ation, does hereby release from	the lien of that
certain mortgage executed by				
certain mortgage executed by				
		<u> </u>	on <u>August 23,199</u>	•
which said mortgage was recorded	in the office of th	e Judge of Probate Court o	of Shelby	County,
	_	k No		
Alabama, in <u>Instr# 1994-26.</u> and Instr# 1995-15378 and				
(and assigned to		in	Book No	
Page No), the foll	owing described property a	and none other:	
		•		
		Consede Video	Patatos Bayalonmant	
Lot 21, according	to the bury	/ey of Grande view whester) as record	Estates Development ed in Map Book 19 page	100
in the Probate Of	fice of She	lby County: being	situated in Shelby Cou	nty,
Alabama.				•
		_		
			With a Paragram Classican	
Lot 29 and 3, acco	rding to the	e Survey of Grande	View Estates, Givianp	64 44
Addition to Alabas	ter, 2nd Ad	dition, as recorde	d in Map Book 20 page	00 a1hv
	ice of Shel	by County, Alabama	; being situated in Sh	leiby
County, Alabama.				
			and an arrange and thereby	
Said mortgage shall continue i			P. (
In Witness Whereof, Compass	Bank, a corpora	ition, has caused these pre	sents to be executed this5th	day of
June	, 19			
	, , , , , , , , , , , , , , , , , ,	·		
		Compass Bank		
				J.R. Miller
		By		
		™S V1c,	President	
		Inst 15	996-10.	
STATE OF ALABAMA)	TU».		
COUNTY OF Jefferson	1			
COUNTY OF Jefferson	•	18:64 AH C	FRTIFIED	
		MEDIT CHILL N	The Comment of the Co	
I, the undersigned Notary Pub	alic in and for sai		11,50 reby certify that	
-	JIIC, III director ber	O COOLINY III DELC CILLION IIIC		
J.R. Miller		whose name as	Vice President	of
Compass Bank, a corporation, is a	aloned to the fore	noing instrument, and who	is known to me, acknowledged t	pefore me on this
•		the second second		
day that, being informed of the co	ontents of the ins	trument, <u>he</u>	as such officer and with	TUR BUTTOMY, WX-
and the same valuatedly for an	vi se the act of Si	aid corporation.		
ecuted the same voluntarily for an	ru de uro d∪. UI \$6	ara ani karamari		
Given under my hand and Official			10 06	
CHACK GIRGE III LIBITA MILE CHICAN	seal this 5	thday oflune	, 13 30	 ,
	seal this5	1	• •	 ,
	seal this5	1	• •	
	seal this5	1	e) acker	·